



City Council Chambers  
3300 Capitol Avenue  
Fremont, CA

---

---

## Fremont City Council

Lily Mei, Mayor  
Rick Jones, Vice Mayor  
Vinnie Bacon  
Raj Salwan  
David Bonaccorsi

## City Staff

Fred Diaz, City Manager  
Harvey E. Levine, City Attorney  
Jessica von Borck, Assistant City Manager  
  
Susan Gauthier, City Clerk  
Kelly Kline, Economic Development Director  
Hans Larsen, Public Works Director  
Richard Lucero, Chief of Police  
David Persselin, Finance Director  
Jeff Schwob, Community Dev. Director  
Karena Shackelford, Deputy City Manager  
Suzanne Shenfil, Human Services Director  
Brian Stott, Deputy City Manager  
Amiel Thurston, Interim Fire Chief  
Suzanne Wolf, Community Services Director

# Fremont City Council Agenda and Report

October 03, 2017

## General Order of Business

1. Preliminary
  - Call to Order
  - Salute to the Flag
  - Roll Call
2. Consent Agenda
3. Ceremonial Items
4. Public Communications
5. Scheduled Items
  - Public Hearings
  - Appeals
  - Reports from Commissions, Boards and Committees
6. Report from City Attorney
7. Other Business
8. Council Communications
9. Adjournment

## Order of Discussion

Generally, the order of discussion after introduction of an item by the Mayor will include comments and information by staff followed by City Council questions and inquiries. The applicant, or their authorized representative, or interested citizens, may they speak on the item; each speaker may only speak once to each item. At the close of public discussion, the item will be considered by the City Council and action taken. Items on the agenda may be moved from the order listed.

## Consent Calendar

Items on the Consent Calendar are considered to be routine by the City Council and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which case the item will be removed from the Consent Calendar and considered separately. Additionally, other items without a "Request to Address the City Council" card in opposition may be added to the consent calendar. The City Attorney will read the title of ordinances to be adopted.



## Addressing the Council

Any person may speak once on any item under discussion by the City Council after receiving recognition by the Mayor. Speaker cards will be available prior to and during the meeting. To address City Council, a card must be submitted to the City Clerk indicating name, address, and the number of the item upon which a person wishes to speak. When addressing the City Council, please walk to the lectern located in front of the City Council. State your name. In order to ensure all persons have the opportunity to speak, a time limit will be set by the Mayor for each speaker (see instructions on speaker card). In the interest of time, each speaker may only speak once on each individual agenda item; please limit your comments to new material; do not repeat what a prior speaker has said.

## Oral Communications

Any person desiring to speak on a matter which is not scheduled on this agenda may do so under the Oral Communications section of Public Communications. Please submit your speaker card to the City Clerk prior to the commencement of Oral communications. **Only those who have submitted cards prior to the beginning of Oral Communications will be permitted to speak.** Please be aware the California Government Code prohibits the City Council from taking any immediate action on an item which does not appear on the agenda, unless the item meets stringent statutory requirements. The Mayor will limit the length of your presentation (see instructions on speaker card) and each speaker may only speak once on each agenda item.

**The City Council Agendas may be accessed by computer at the following World Wide Web**

**Address:** [www.fremont.gov](http://www.fremont.gov)

## Information

Copies of the Agenda and Report are available in the lobbies of the Fremont City Hall, 3300 Capitol Avenue and the Development Services Center, 39550 Liberty Street, on Friday preceding a regularly scheduled City Council meeting. Supplemental documents relating to specific agenda items are available at the Office of the City Clerk.

The regular meetings of the Fremont City Council are broadcast on Cable Television Channel 27 and can be seen via webcast on our website ([www.Fremont.gov](http://www.Fremont.gov)).

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 2 working days in advance of the meeting by contacting the City Clerk at (510) 284-4060. City Council meetings are *open captioned* for the deaf in Council Chambers and *closed captioned* for home viewing.

## Availability of Public Records

All disclosable public records relating to an open session item on this agenda that are distributed by the City to all or a majority of the City Council less than 72 hours prior to the meeting will be available for public inspection in specifically labeled binders located in the lobby of Fremont City Hall, 3300 Capitol Avenue during normal business hours, at the time the records are distributed to the City Council.

Information about the City or items scheduled on the Agenda and Report may be referred to:

Address: City Clerk  
City of Fremont  
3300 Capitol Avenue, Bldg. A  
Fremont, California 94538  
Telephone: (510) 284-4060

*Your interest in the conduct of our City's business is appreciated.*

# NOTICE AND AGENDA OF SPECIAL MEETING

## CLOSED SESSION CITY OF FREMONT

**DATE:** Tuesday, October 3, 2017  
**TIME:** 6:00 P.M.  
**LOCATION:** Fremont Room, 3300 Capitol Avenue, Fremont

### CALL TO ORDER

### ROLL CALL

### PUBLIC COMMENT:

Any person desiring to speak on an item listed on this Notice, may do so now. The Mayor will limit the length of your presentation and each speaker may only speak once on each item.

**CONFERENCE WITH REAL PROPERTY NEGOTIATORS:** This Closed Session is authorized by Government Code Section 54956.8 at the time and place stated above to confer with and grant authority to the City's real property negotiators regarding the price and terms of payment related to the following properties:

- 1) Property: 39000 Paseo Padre Pkwy.

City Negotiators: (who will be attending or represented at the closed session) – Jessica von Borck, Assistant City Manager; Hans Larsen, Public Works Director; and Harvey Levine, City Attorney

Negotiating Parties: City of Fremont and Kathleen E. Daudistel

- 2) Property: 2500 Mowry Ave.

City Negotiators: (who will be attending or represented at the closed session) – Jessica von Borck, Assistant City Manager; Hans Larsen, Public Works Director; and Harvey Levine, City Attorney

Negotiating Parties: City of Fremont and Edward J. Fayen

- 3) Property: 39160 Paseo Padre Pkwy.

City Negotiators: (who will be attending or represented at the closed session) – Jessica von Borck, Assistant City Manager; Hans Larsen, Public Works Director; and Harvey Levine, City Attorney

Negotiating Parties: City of Fremont and Victoria Brown

This Special Meeting is being called by Mayor Mei.



**Agenda**  
**Fremont City Council Regular Meeting**  
**October 03, 2017**  
**City Council Chambers, 3300 Capitol Avenue, Building A**  
**7:00 PM**

**1. Preliminary**

- A. Call to Order**
- B. Salute the Flag**
- C. Roll Call**
- D. Announcements by Mayor / City Manager**

**2. Consent Calendar**

*Items on the Consent Calendar are considered to be routine by the City Council and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Calendar and considered separately. Additionally, other items without a "Request to Address Council" card in opposition may be added to the consent calendar. The City Attorney will read the title of ordinances to be adopted.*

- A. Motion To:** Waive Further Reading of Proposed Ordinances  
*(This permits reading the title only in lieu of reciting the entire text.)*
- B. APPROVAL OF MINUTES – for the Regular Meeting of September 5, 2017 and the Special and Regular Meetings of September 12, 2017**

Contact Persons:

Name: Susan Gauthier  
Title: City Clerk  
Dept: City Clerk's Office  
Phone: 510-284-4076  
E-Mail: sgauthier@fremont.gov

**RECOMMENDATION:** Approve minutes.

- C. SECOND READING AND ADOPTION OF AN ORDINANCE OF THE CITY OF FREMONT AUTHORIZING AN AMENDMENT TO THE CONTRACT BETWEEN THE CITY OF FREMONT AND THE BOARD OF ADMINISTRATION OF THE PUBLIC EMPLOYEES' RETIREMENT SYSTEM**

**RECOMMENDATION:** Adopt ordinance.

- D. SECOND READING AND ADOPTION OF AN ORDINANCE OF THE CITY OF FREMONT REPEALING FREMONT MUNICIPAL CODE CHAPTER 9.60, RESIDENTIAL RENT INCREASE DISPUTE RESOLUTION, AND REPLACING IT WITH A NEW CHAPTER 9.60 ENTITLED RENT REVIEW AND ADDING A NEW ARTICLE XV TO CHAPTER 2.20 ENTITLED RENT REVIEW BOARD**

**RECOMMENDATION:** Adopt ordinance.

- E. MOBILITY ACTION PLAN CONSULTANT AGREEMENT - Approval of a Service Agreement with Nelson\Nygaard Consulting Associates, Inc. in the amount of \$149,749 for the Mobility Action Plan Project (PWC8929) and Appropriation of Funds**

Contact Persons:

Name:	Sheila Marquises	Hans Larsen
Title:	Senior Transportation Engineer	Public Works Director
Dept:	Transportation Engineering	Public Works
Phone:	510-494-4747	510-494-4722
E-Mail:	smarquises@fremont.gov	hlarsen@fremont.gov

**RECOMMENDATIONS:**

1. Find that the contract is exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15061(b)(3) as it can be seen with certainty that implementation of the agreement is not an activity that in itself has the potential for causing a significant effect on the environment.
2. Authorize the City Manager or designee to execute a Service Agreement with Nelson\Nygaard Consulting Associates, Inc. for the Mobility Action Plan Project in the amount of \$149,749 from the FY 2017/18 General Fund Proposed Operating Budget account 001921006106.

**F. PROJECT LIST FOR ROAD REPAIR AND ACCOUNTABILITY ACT OF 2017 (SB1) FUNDING - Approve List of Projects for Funding by New Revenues Authorized by SB1 to Align With State Guidelines for Use of SB1 Funds**

Contact Persons:

Name:	Michelle Silva-Salinas	Hans Larsen
Title:	Business Manager	Public Works Director
Dept:	Public Works	Public Works
Phone:	510-979-5705	510-494-4722
E-Mail:	msilva-salinas@fremont.gov	hlarsen@fremont.gov

**RECOMMENDATIONS:**

1. Approve increase in project funding for PWC8234 Pavement Rehabilitation from SB1 Fund 134, from \$100,000 to \$600,000.
2. Approve the defund of \$100,000 from SB1 Fund 134 for PWC8947 State Route 262 Cross Connector and replace with transfer of \$50,000 from PWC8101 Cost & Scope Contingency Fund 131 and \$50,000 in unallocated fund balance from Gas Tax Fund Group 132.
3. Approve the defund of \$300,000 from SB1 Fund 134 for PWC8946 Complete Streets upgrade of SR84 and replace with unallocated fund balance in Traffic Impact Fees Fund Group 531.
4. Approve the defund of \$100,000 from SB1 fund 134 for PWC8493 Kato Road Widening (Warren Ave to Milmont Dr) and replace with unallocated fund balance in Traffic Impact Fees Fund Group 531.
5. Adopt a Resolution Establishing a List of Projects Funded by SB1: the Road Repair and Accountability Act.

**G. TRAFFIC SAFETY ANALYSIS GRANT - Approval of a State Grant from the Systemic Safety Analysis Report Program in the Amount of \$247,500 to Conduct a Citywide Traffic Safety Assessment and Appropriation of Funds**

Contact Persons:

Name:	Daniel Miller	Hans Larsen
Title:	Transportation Engineer I	Public Works Director
Dept:	Transportation Engineering	Public Works
Phone:	510-494-4789	510-494-4722
E-Mail:	DMiller@fremont.gov	hlarsen@fremont.gov

**RECOMMENDATIONS:**

1. Adopt a resolution authorizing the City Manager or designee to accept the SSARP grant funds and to execute any associated grant documents.
2. Authorize the City Manager or designee to execute Administering Agency-State Agreement for State Funded Projects No. 00180S and approve and execute all Program Supplements for state funded transportation projects in the City of Fremont.
3. Appropriate grant funds in the amount of \$247,500 to the Systemic Safety Analysis Report Program (PWC8963-525) in the State Grants Capital Fund.
4. Reallocate \$27,500 from the Emerging Projects Reserve (PWC7101-531) to the Systemic Safety Analysis Report Program (PWC8963-531) in the Traffic Impact Fee Fund.

**H. SCHOOL TRAFFIC SAFETY ASSESSMENTS - Approval of Agreement with Fremont Unified School District to Receive \$100,000 for School Traffic Safety Assessments; Approval of Consultant Services Agreement with Alta Planning and Design; and Appropriation of Funds**

Contact Persons:

Name:	Sukhcharn Sunak	Hans Larsen
Title:	Engineer I	Public Works Director
Dept:	Public Works	Public Works
Phone:	510-494-4749	510-494-4722
E-Mail:	ssunak@fremont.gov	hlarsen@fremont.gov

**RECOMMENDATIONS:**

1. Find that the project is exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15061(b)(3) as it can be seen with certainty that implementation of the agreement is not an activity that in itself has the potential for causing a significant effect on the environment.
2. Authorize appropriation of funds in the amount of \$100,000 from Fremont Unified School District to PWC8541-502, Bicycle and Pedestrian Projects, to implement the School Traffic Safety Assessment Project for the 2017-18 school year.
3. Authorize City Manager, or designee to execute any needed implementing documents with Fremont Unified School District to perform the School Traffic Safety Assessment Project.
4. Authorize City Manager, or designee to execute an agreement with Alta Planning and Design for consulting services to perform 20 School Traffic Safety Assessments in an amount not to exceed \$100,000.

**I. LOCAL AGENCY INVESTMENT FUND (LAIF) INVESTMENT AUTHORIZATION- Resolution Authorizing City Staff to Deposit and Withdraw City Funds in the State's Local Agency Investment Fund (LAIF)**

Contact Persons:

Name:	David Persselin
Title:	Finance Director
Dept:	Finance Department
Phone:	510-494-4631
E-Mail:	dpersselin@fremont.gov

**RECOMMENDATION:** Adopt a resolution granting the authority to invest and withdraw idle City funds in the State of California's Local Agency Investment Fund (LAIF) to the City's Finance Director/Treasurer and Deputy Finance Director.

**J. AWARD A CONSTRUCTION CONTRACT FOR THE NILES COMMUNITY PARK DOCK RENOVATIONS PROJECT - Approve the Plans and Specifications and Award a Construction Contract in the Amount of \$191,874, to Valentine Corporation, for the Niles Community Park Dock Renovations Project (PWC 8891)**

Contact Persons:

Name:	Connie Chao	Roger Ravenstad
Title:	Landscape Designer I	Parks Planning and Design Manager
Dept:	Landscape Architecture	Landscape Architecture
Phone:	510--494-4742	510-494-4723
E-Mail:	cchao@fremont.gov	rravenstad@fremont.gov

**RECOMMENDATIONS:**

1. Approve construction plans and specifications for the Niles Community Park Dock Renovations Project (PWC8891).
2. Accept the bid and authorize the City Manager to execute a construction contract with the lowest responsive and responsible bidder, Valentine Corporation for the Niles Community Park Dock Renovations Project (PWC8891) for a total construction contract amount of \$191,874.
3. Find that the project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guideline section 15302.

**K. TRACT 8237 - Approval of Final Map, Improvement Agreements for Construction of Private Street Improvements and Dedication of Public Easements for Tract 8237, located at 43151 Mission Boulevard (Palmdale Estates)**

Contact Persons:

Name:	Yiu Kei Louie	Hans Larsen
Title:	Engineer II (Civil)	Public Works Director
Dept:	Public Works	Public Works
Phone:	510-494-4727	510-494-4722
E-Mail:	YLouie@fremont.gov	hlarsen@fremont.gov

**RECOMMENDATION:** Adopt a resolution to:

1. Approve the Final Map and the Improvement Plans for Tract 8237.
2. Approve the Agreement for Private Improvements entitled "Private Improvement Agreement, Tract 8237", with the developer, Robson Homes, LLC, and authorize the City Manager to execute the agreement on behalf of the City.
3. Accept the developer's offer of dedication of real property interests, as identified on the Final Map, provided that the acceptance of any property on which the developer is required to construct private improvements shall be conditioned upon the developer's completion of improvements to the satisfaction of the City Engineer.

**L. TRACT 8392 - Approval of Final Map, Agreement for Construction of Public Street Improvements, and Dedication of Land and Public Easements for Tract 8392, located at 41948 Mission Boulevard (Hobbs Residential - Phase 2)**

Contact Persons:

Name:	Anne Quasarano	Hans Larsen
Title:	Associate Civil Engineer	Public Works Director
Dept:	Engineering	Public Works
Phone:	510-494-4767	510-494-4722
E-Mail:	aquasarano@fremont.gov	hlarsen@fremont.gov



**RECOMMENDATION:** Adopt a resolution to:

1. Approve the Final Map and the Improvement Plans for Tract 8392.
2. Approve the Agreement for Public Improvements entitled "Public Improvement Agreement, Tract 8392", with the developer, Robson Homes, and authorize the City Manager to execute the agreement on behalf of the City.
3. Accept the developer's offer of dedication of real property interests, as identified on the Final Map, provided that the acceptance of any property on which the developer is required to construct public improvements shall be conditioned upon the developer's completion of the improvements to the satisfaction of the City Engineer.

**M. GRANT APPLICATION FOR OUTDOOR ENVIRONMENTAL EDUCATION FACILITIES GRANT PROGRAM FUNDING - Adopt a Resolution Approving a Grant Application to the California Natural Resources Agency for Funding from the Outdoor Environmental Education Facilities Grant Program**

Contact Persons:

Name:	Tara Bhuthimethee	Roger Ravenstad
Title:	Associate Landscape Architect	Parks Planning and Design Manager
Dept:	Landscape Architecture	Landscape Architecture
Phone:	510-494-4738	510-494-4723
E-Mail:	tbhuthimethee@fremont.gov	rravenstad@fremont.gov

**RECOMMENDATIONS:**

1. Find that the project is exempt from review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15301, as the project involves minor alterations for an existing outdoor classroom and involves negligible expansion of the present use.
2. Adopt a resolution approving the submittal of an application to the California Natural Resources Agency for an Outdoor Environmental Education Facilities grant for the Stivers Lagoon Outdoor Classroom project and authorizing the City Manager or designee to execute all necessary applications, contracts, agreements, amendments, payment requests, and any other implementing documents and to implement and carry out the purposes specified in the grant application.
3. If awarded, authorize staff to appropriate California Natural Resources grant funds and transfer the matching funds of \$133,000 from the Urban Runoff Clean Water Program Unallocated Fund Balance fund 123 to Fund 502 Capital Projects Other Sources to the Stivers Lagoon Outdoor Classroom project.

**3. Ceremonial Items**

**A. Resolution: Honoring Bjork Construction Company, Inc. for Being Certified as a Bay Area Green Business in the City of Fremont**

**B. Proclamation: Make a Difference Day, October 28, 2017**

**4. Public Communications**

**A. Oral and Written Communications**

**INDUSTRIAL DEVELOPMENT AUTHORITY - None**

**PUBLIC FINANCING AUTHORITY - None**

# CONSIDERATION OF ITEMS REMOVED FROM CONSENT CALENDAR

## 5. Scheduled Items

**A. CUSHING PARKWAY TRUCK ROUTE - PLN2018-00002 - Public Hearing (Published Notice) to Consider the Planning Commission's Recommendation to Approve a General Plan Amendment to Establish a Truck Route on a Portion of Cushing Parkway South of Bunche Drive and a Fremont Municipal Code Text Amendment to Provide Conformance with the General Plan, and a Finding that the Proposed Amendments are Exempt from the California Environmental Quality Act (CEQA) under CEQA Guidelines Sections 15061(b)(3), General Rule, and 15301, Existing Facilities.**

Contact Persons:

Name:	Joel Pullen	Kristie Wheeler
Title:	Senior Planner	Planning Manager
Dept:	Planning	<i>Planning</i>
Phone:	510-494-4436	510-494-4454
E-Mail:	jpullen@fremont.gov	kwheeler@fremont.gov

**RECOMMENDATIONS:**

1. Hold public hearing.
2. Find that the proposed General Plan Amendment and FMC Text Amendment are exempt from the California Environmental Quality Act (CEQA) under CEQA Guidelines Sections 15061(b)(3) (common sense exception) and 15301 (Existing Facilities), because the project constitutes a change to the allowed usage of an existing public street for which no physical changes are proposed.
3. Find that the General Plan Amendment and Fremont Municipal Code Text Amendment are consistent with the General Plan, and that the proposed amendments further the public interest, convenience, and general welfare of the City.
4. Approve the General Plan Amendment to establish a truck route over a portion of Cushing Parkway as shown on Exhibit "A."
5. Approve the Fremont Municipal Code Text Amendments for conformance with the General Plan as shown on Exhibit "B."

**B. FREMONT TECHNOLOGY BUSINESS CENTER – Cushing Parkway South of Bunche Drive and West of Christy Street – PLN2017-00114 – Public Hearing (Published Notice) to Consider a General Plan Amendment, Planned District Amendment, Development Agreements, Vesting Tentative Tract Map and Preliminary Grading Plan to Allow Development of Approximately 2,533,000 Square Feet of Industrial Use on 143 Acres and Approximately 100,000 Square Feet of Auto Dealer Use on 10 Acres Located on Both Sides of Cushing Parkway South of Bunche Drive and West of Christy Street in the Bayside Industrial Community Plan Area, and to Consider an Addendum to the Previously-Certified Final Supplemental Environmental Impact Report (SEIR) (SCH# 8721715 and 96052016) Prepared in Accordance with the California Environmental Quality Act (CEQA) per CEQA Guidelines Sections 15162 and 15164.**

Contact Persons:

Name:	Joel Pullen	Kristie Wheeler
Title:	Senior Planner	Planning Manager
Dept:	Planning	<i>Planning</i>
Phone:	510-494-4436	510-494-4454
E-Mail:	jpullen@fremont.gov	kwheeler@fremont.gov

**RECOMMENDATIONS:**

1. Hold public hearing.
2. Approve and adopt the Initial Study and Addendum, as shown in Exhibit "A," to the April 2000 SEIR prepared for the project, and find on the basis of the whole record that none of the conditions described in CEQA Guidelines Section 15162 calling for the preparation of a subsequent EIR or negative declaration have occurred, and that this determination reflects the independent judgment of the City of Fremont.
3. Find the project is in conformance with the relevant provisions contained in the City's General Plan, including the designated goals and polices set forth in the Land Use and Economic Development Elements of the General Plan as enumerated in the staff report.
4. Adopt a resolution approving a General Plan Amendment to change the land use designation from Industrial – Tech to Commercial – Regional, as shown in Exhibit "B" based upon the findings in Exhibit "H."
5. Find that Planned District Amendment as shown in Exhibits "C" and the accompanying Planned District Supplement C, as shown in Exhibit "D," fulfill the applicable requirements set forth in the Fremont Municipal Code.
6. Introduce an ordinance amending Planned District P-2000-214 as shown in Exhibit "C" and the accompanying Planned District Supplement C as shown in Exhibit "D," based upon the findings and subject to the conditions of approval set forth in Exhibit "H."
7. Introduce an ordinance approving the Development Agreements for the subject properties as shown in Exhibits "E1" and "E2," based upon the findings and subject to conditions of approval set forth in Exhibit "H."
8. Approve Vesting Tentative Tract Map No. 8348 as shown in Exhibit "F," based upon the findings and subject to conditions of approval in Exhibit "H."
9. Approve the Preliminary Grading Plan as shown in Exhibit "G," based upon the findings and subject to the conditions of approval set forth in Exhibit "H."
10. Approve the proposed removal and mitigation for 21 protected trees, pursuant to the requirements of the Tree Preservation Ordinance.

**6. Report from City Attorney**

**7. Other Business**

**A. FORMER FIRE STATION NO. 6 AND ROSE COURT POTENTIAL DISPOSITIONS - Consideration of the Potential Disposition of the Former Fire Station No. 6 and Rose Court**

Contact Persons:

Name:	Steve Kowalski	Ian Champeny
Title:	Associate Planner	Real Property Agent
Dept:	Planning	<i>Real Property</i>
Phone:	510-494-4532	510-494-4759
E-Mail:	skowalski@fremont.gov	ichampeny@fremont.gov

**RECOMMENDATION:** Direct staff regarding the disposition of the Fire Station and Rose Court parcels.

## 8. Council Communications

### A. Council Referrals

#### 1. MAYOR MEI REFERRAL: Appointments to Advisory Bodies and Mobility Task Force

Contact Persons:

Name: Lily Mei  
Title: Mayor  
Dept: City Council  
Phone: 510-284-4011  
E-Mail: lmei@fremont.gov

#### Appointments:

<i>Advisory Body</i>	<i>Appointee</i>	<i>Term Expires</i>
Senior Citizens Commission	Ahmad Helmand	December 31, 2020
Youth Advisory Commission	Monica Calderon Jolie Leung Riya Chopra	December 31, 2017 December 31, 2017 December 31, 2018

#### Listed below are the proposed appointments to the Mobility Task Force:

Council District Representative

- District 6 (Irvington Area) – Judy Whaley - resident for 59 years; retired

Professional/Business/Institutional Representative

- Fremont Unified School District – Raul Parungao

**RECOMMENDATION:** Approve appointments.

### B. Oral Reports on Meetings and Events

## 9. Adjournment

## ACRONYMS

ABAG	Association of Bay Area Governments	GIS	Geographic Information System
ACE	Altamont Commuter Express	GPA	General Plan Amendment
ACFCD	Alameda County Flood Control District	HARB	Historical Architectural Review Board
ACTC	Alameda County Transportation Commission	HBA	Home Builders Association
ACWD	Alameda County Water District	HRC	Human Relations Commission
ARB	Art Review Board	ICMA	International City/County Management Association
BAAQMD	Bay Area Air Quality Management District	JPA	Joint Powers Authority
BART	Bay Area Rapid Transit District	LLMD	Lighting and Landscaping Maintenance District
BCDC	Bay Conservation & Development Commission	LOCC	League of California Cities
BMPs	Best Management Practices	LOS	Level of Service
BMR	Below Market Rate	MOU	Memorandum of Understanding
		MTC	Metropolitan Transportation Commission
CALPERS	California Public Employees' Retirement System	NEPA	National Environmental Policy Act
CBC	California Building Code	NLC	National League of Cities
CDD	Community Development Department	NPDES	National Pollutant Discharge Elimination System
CC & R's	Covenants, Conditions & Restrictions	NPO	Neighborhood Preservation Ordinance
CDBG	Community Development Block Grant	PC	Planning Commission
CEQA	California Environmental Quality Act	PD	Planned District
CERT	Community Emergency Response Team	PDA	Priority Development Area
CIP	Capital Improvement Program	PUC	Public Utilities Commission
CNG	Compressed Natural Gas	PVAW	Private Vehicle Accessway
COF	City of Fremont	PWC	Public Works Contract
COPPS	Community Oriented Policing and Public Safety	RFP	Request for Proposals
		RFQ	Request for Qualifications
CSAC	California State Association of Counties	RHNA	Regional Housing Needs Allocation
CTC	California Transportation Commission	ROP	Regional Occupational Program
dB	Decibel	RRIDRO	Residential Rent Increase Dispute Resolution Ordinance
DEIR	Draft Environmental Impact Report	RWQCB	Regional Water Quality Control Board
DU/AC	Dwelling Units per Acre	SACNET	Southern Alameda County Narcotics Enforcement Task Force
EBRPD	East Bay Regional Park District		
EDAC	Economic Development Advisory Commission (City)	STIP	State Transportation Improvement Program
EIR	Environmental Impact Report (CEQA)	TCRDF	Tri-Cities Recycling and Disposal Facility
EIS	Environmental Impact Statement (NEPA)	TOD	Transit Oriented Development
ERAF	Education Revenue Augmentation Fund	TS/MRF	Transfer Station/Materials Recovery Facility
EVAW	Emergency Vehicle Accessway	UBC	See CBC
FAR	Floor Area Ratio	VTA	Santa Clara Valley Transportation Authority
FEMA	Federal Emergency Management Agency	WMA	Waste Management Authority
FFD	Fremont Fire Department		
FMC	Fremont Municipal Code	ZA	Zoning Administrator
FPD	Fremont Police Department	ZTA	Zoning Text Amendment
FRC	Family Resource Center		
FUSD	Fremont Unified School District		

**UPCOMING MEETING AND CHANNEL 27  
BROADCAST SCHEDULE**

<i>Date</i>	<i>Time</i>	<i>Meeting Type</i>	<i>Location</i>	<i>Cable Channel 27</i>
<b>October 10, 2017</b>		<b><i>City Council Meeting Cancelled</i></b>		
<b>October 17, 2017</b>	7:00 p.m.	City Council Meeting	Council Chambers	Live
<b>October 24, 2017</b>		No Council Meeting		
<b>October 24, 2017</b>	5:30 p.m.	<i>CC/FUSD Liaison Committee Meeting</i>	<i>FUSD</i>	<i>Live</i>
<b>October 31, 2017</b>		No Council Meeting		
<b>November 7, 2017</b>	5:30 p.m.	Special Meeting – Work Session	Council Chambers	Live
<b>November 7, 2017</b>	7:00 p.m.	City Council Meeting	Council Chambers	Live
<b>November 14, 2017</b>	7:00 p.m.	City Council Meeting	Council Chambers	Live
<b>November 21, 2017</b>	7:00 p.m.	City Council Meeting	Council Chambers	Live
<b>November 28, 2017</b>		No Council Meeting		
<b>November 28, 2017</b>	5:30 p.m.	<i>CC/FUSD Liaison Committee Meeting</i>	<i>Council Chambers</i>	<i>Live</i>
<b>December 5, 2017</b>	7:00 p.m.	City Council Meeting	Council Chambers	Live
<b>December 12, 2017</b>	7:00 p.m.	City Council Meeting	Council Chambers	Live
<b>December 19, 2017</b>	7:00 p.m.	City Council Meeting	Council Chambers	Live
<b>December 26, 2017</b>		No Council Meeting		
<b>December 26, 2017</b>		<i>CC/FUSD Liaison Committee Meeting – <b>Cancelled: observed Holiday</b></i>		