



City Council Chambers
3300 Capitol Avenue
Fremont, CA

Fremont City Council

Lily Mei, Mayor
Rick Jones, Vice Mayor
Vinnie Bacon
Raj Salwan
David Bonaccorsi

City Staff

Fred Diaz, City Manager
Harvey E. Levine, City Attorney
Jessica von Borck, Assistant City Manager

Susan Gauthier, City Clerk
Kelly Kline, Economic Development Director
Hans Larsen, Public Works Director
Richard Lucero, Chief of Police
David Persselin, Finance Director
Jeff Schwob, Community Dev. Director
Karena Shackelford, Deputy City Manager
Suzanne Shenfil, Human Services Director
Brian Stott, Deputy City Manager
Amiel Thurston, Interim Fire Chief
Suzanne Wolf, Community Services Director

Fremont City Council Agenda and Report

October 17, 2017

General Order of Business

1. Preliminary
 - Call to Order
 - Salute to the Flag
 - Roll Call
2. Consent Agenda
3. Ceremonial Items
4. Public Communications
5. Scheduled Items
 - Public Hearings
 - Appeals
 - Reports from Commissions, Boards and Committees
6. Report from City Attorney
7. Other Business
8. Council Communications
9. Adjournment

Order of Discussion

Generally, the order of discussion after introduction of an item by the Mayor will include comments and information by staff followed by City Council questions and inquiries. The applicant, or their authorized representative, or interested citizens, may they speak on the item; each speaker may only speak once to each item. At the close of public discussion, the item will be considered by the City Council and action taken. Items on the agenda may be moved from the order listed.

Consent Calendar

Items on the Consent Calendar are considered to be routine by the City Council and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which case the item will be removed from the Consent Calendar and considered separately. Additionally, other items without a "Request to Address the City Council" card in opposition may be added to the consent calendar. The City Attorney will read the title of ordinances to be adopted.



Addressing the Council

Any person may speak once on any item under discussion by the City Council after receiving recognition by the Mayor. Speaker cards will be available prior to and during the meeting. To address City Council, a card must be submitted to the City Clerk indicating name, address, and the number of the item upon which a person wishes to speak. When addressing the City Council, please walk to the lectern located in front of the City Council. State your name. In order to ensure all persons have the opportunity to speak, a time limit will be set by the Mayor for each speaker (see instructions on speaker card). In the interest of time, each speaker may only speak once on each individual agenda item; please limit your comments to new material; do not repeat what a prior speaker has said.

Oral Communications

Any person desiring to speak on a matter which is not scheduled on this agenda may do so under the Oral Communications section of Public Communications. Please submit your speaker card to the City Clerk prior to the commencement of Oral communications. **Only those who have submitted cards prior to the beginning of Oral Communications will be permitted to speak.** Please be aware the California Government Code prohibits the City Council from taking any immediate action on an item which does not appear on the agenda, unless the item meets stringent statutory requirements. The Mayor will limit the length of your presentation (see instructions on speaker card) and each speaker may only speak once on each agenda item.

The City Council Agendas may be accessed by computer at the following World Wide Web

Address: www.fremont.gov

Information

Copies of the Agenda and Report are available in the lobbies of the Fremont City Hall, 3300 Capitol Avenue and the Development Services Center, 39550 Liberty Street, on Friday preceding a regularly scheduled City Council meeting. Supplemental documents relating to specific agenda items are available at the Office of the City Clerk.

The regular meetings of the Fremont City Council are broadcast on Cable Television Channel 27 and can be seen via webcast on our website (www.Fremont.gov).

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 2 working days in advance of the meeting by contacting the City Clerk at (510) 284-4060. City Council meetings are *open captioned* for the deaf in Council Chambers and *closed captioned* for home viewing.

Availability of Public Records

All disclosable public records relating to an open session item on this agenda that are distributed by the City to all or a majority of the City Council less than 72 hours prior to the meeting will be available for public inspection in specifically labeled binders located in the lobby of Fremont City Hall, 3300 Capitol Avenue during normal business hours, at the time the records are distributed to the City Council.

Information about the City or items scheduled on the Agenda and Report may be referred to:

Address: City Clerk
City of Fremont
3300 Capitol Avenue, Bldg. A
Fremont, California 94538
Telephone: (510) 284-4060

Your interest in the conduct of our City's business is appreciated.

**NOTICE AND AGENDA OF SPECIAL MEETING
CLOSED SESSION
CITY OF FREMONT**

DATE: Tuesday, October 17, 2017

TIME: 6:30 p.m.

LOCATION: Fremont Room, 3300 Capitol Avenue, Fremont

CALL TO ORDER

ROLL CALL

PUBLIC COMMENT:

Any person desiring to speak on an item listed on this Notice, may do so now. The Mayor will limit the length of your presentation and each speaker may only speak once on each item.

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

This Closed Session is authorized by Government Code Section 54956.9(d)(1) regarding the following matter:

Scott v. City of Fremont, Alameda County Superior Court Case
No. RG17869100

This Special Meeting is being called by Mayor Mei.

Agenda
Fremont City Council Regular Meeting
October 17, 2017
City Council Chambers, 3300 Capitol Avenue, Building A
7:00 PM

1. Preliminary

- A. Call to Order**
- B. Salute the Flag**
- C. Roll Call**
- D. Announcements by Mayor / City Manager**

2. Consent Calendar

Items on the Consent Calendar are considered to be routine by the City Council and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Calendar and considered separately. Additionally, other items without a "Request to Address Council" card in opposition may be added to the consent calendar. The City Attorney will read the title of ordinances to be adopted.

- A. Motion To:** Waive Further Reading of Proposed Ordinances
(This permits reading the title only in lieu of reciting the entire text.)
- B. Approval of Minutes - None**
- C. SECOND READING AND ADOPTION OF AN ORDINANCE OF THE CITY OF FREMONT AMENDING CHAPTER 10.05, TRAFFIC REGULATIONS, ARTICLE VII, MISCELLANEOUS DRIVING RULES, REGARDING TRUCK ROUTES**
RECOMMENDATION: Adopt ordinance.
- D. SECOND READING AND ADOPTION OF AN ORDINANCE OF THE CITY OF FREMONT AMENDING THE PRECISE PLAN AND DEVELOPMENT STANDARDS FOR A 153 ACRE PORTION OF THE PACIFIC COMMONS PLANNED DISTRICT P-2000-214 REGARDING PROPERTY LOCATED ON BOTH SIDES OF CUSHING PARKWAY SOUTH OF BUNCHE DRIVE AND WEST OF CHRISTY STREET AND SECOND READING AND ADOPTION OF AN ORDINANCE OF THE CITY OF FREMONT ADOPTING TWO DEVELOPMENT AGREEMENTS BETWEEN 1) THE CITY OF FREMONT AND FREMONT TECHNOLOGY BUSINESS CENTER LLC AND 2) THE CITY OF FREMONT AND PACIFIC COMMONS OWNERS LP BOTH RELATED TO THE FREMONT TECHNOLOGY BUSINESS CENTER PROJECT LOCATED AT CUSHING PARKWAY SOUTH OF BUNCHE DRIVE AND WEST OF CHRISTY STREET (PLN2017-00114)**
RECOMMENDATION: Adopt ordinances.
- E. AMENDMENT TO SERVICE AGREEMENT WITH TRUEPOINT SOLUTIONS, LLC**
Authorize the City Manager, or Designee, to Execute an Amendment to the Service Agreement with TruePoint Solutions, LLC, to Increase the Not-to-Exceed Compensation to Implement the Accela Permit System an Additional \$63,510 to \$698,578.50 and to Transfer and Appropriate Funding in the Amount of \$63,510 for the Amendment from the Development Cost Center Technology and System Improvement Reserve to PWC8746-501, Permitting and Land Use System.

Contact Persons:

Name:	Jennifer Craven	Jeff Schwob
Title:	Business Manager	Director
Dept:	Community Development	Community Development
Phone:	510-494-4554	510-494-4527
E-Mail:	jcraven@fremont.gov	jschwob@fremont.gov

RECOMMENDATIONS:

1. Authorize the City Manager, or his designee, to execute an amendment to the service agreement with TruePoint Solutions, LLC, to increase the not-to-exceed compensation an additional \$63,510 (to \$635,068.50) for out of scope professional services required to implement the Accela permit system.
2. Authorize the transfer and appropriation of \$63,510 from the Development Cost Center Technology and System Improvement Reserve to PWC8746-501 to fund the costs for the amendment to the TruePoint Solutions, LLC, service agreement.

F. TRANSFER MONIES TO PWC8746-501, PERMITTING AND LAND USE SYSTEM - Authorize the Transfer and Appropriate Funding in the Amount of \$500,000 from the Development Cost Center Technology and System Improvement Reserve to PWC8746-501, Permitting and Land Use System.

Contact Persons:

Name:	Jennifer Craven	Jeff Schwob
Title:	Business Manager	Director
Dept:	Community Development	Community Development
Phone:	510-494-4554	510-494-4527
E-Mail:	jcraven@fremont.gov	jschwob@fremont.gov

RECOMMENDATION: Authorize the transfer and appropriation of \$500,000 from the Development Cost Center Technology and System Improvement Reserve to PWC8746-501 to fund the costs associated with enhancing the automation of permitting services.

G. DUSTERBERRY WAY SAFETY IMPROVEMENT PROJECT - Approval of Resolution Authorizing City Manager to Execute an Agreement with the Department of Transportation (Caltrans) in the Amount of \$538,988 for Railroad/Highway At-Grade Crossing Program (Section 130) Funds for the Dusterberry Way Safety Improvement Project (City Project PWC 8964); Exempt from CEQA Review Per CEQA Guidelines Section 15301 (Existing Facilities)

Contact Persons:

Name:	Jeanne Suyeishi	Hans Larsen
Title:	Senior Civil Engineer	Public Works Director
Dept:	Public Works	Public Works
Phone:	510-494-4728	510-494-4722
E-Mail:	jsuyeishi@fremont.gov	hlarsen@fremont.gov

RECOMMENDATIONS:

1. Find that the for the Dusterberry Way Safety Improvement Project, City Project 8964PWC is not subject to review under the California Environmental Quality Act pursuant to CEQA Guideline Section 15301 as the minor alteration of existing facilities involving negligible or no expansion of existing uses.
2. Adopt a resolution authorizing City Manager or his designee to execute the agreement with the Department of Transportation for the Section 130 funds in the amount of \$538,988 for the Dusterberry Way Safety Improvement Project, City Project 8964PWC.

3. *Appropriate the Section 130 funds in the amount of \$538,988 to PWC8964-522 (Federal Funds) for the Dusterberry Way Safety Improvement Project.*
4. *Appropriate \$80,000 of Union Pacific Railroad Funds to PWC8964-502 (Outside Sources) for the Dusterberry Way Safety Improvement Project.*

H. MAIN LIBRARY BUILDING UPGRADES - Approval of Amendment No. 1 to the Cooperative Funding Agreement between Alameda County and City of Fremont for Improvements to the Fremont Main Library in the Amount of \$144,350, Authorize the City Manager to Execute Future Amendments to the Funding Agreement and Construction Agreement, and Appropriation of Funds to the Main Library Building Upgrades (PWC 8926)

Contact Persons:

Name:	Michael Garr	Hans Larsen
Title:	Facilities and Real Property Manager	Public Works Director
Dept:	Public Works	Public Works
Phone:	510-494-4715	510-494-4722
E-Mail:	mgarr@fremont.gov	hlarsen@fremont.gov

RECOMMENDATIONS:

1. *Authorize the City Manager, or his designee, to execute an amendment to the Cooperative Funding Agreement between Alameda County and the City of Fremont for the Main Library Building Upgrades Project to increase the estimated project costs to \$144,350.*
2. *Authorize the City Manager, or his designee, to execute future amendments to the existing agreement with Alameda County, if actual project costs are expected to exceed the current project estimate of \$144,350.*
3. *Authorize the City Manager, or his designee, to execute change orders to the construction agreement with Greentech Industry, Inc. in an amount not to exceed an aggregate amount of \$ 14,775 , in the event that unforeseen circumstances or project changes will cause the contract amount to exceed \$100,000.*
4. *Appropriate funds received from Alameda County in accordance with the funding agreement for the actual project costs to PWC8926-502 (Fund 502 - Outside Sources.)*

I. 10-YEAR AGREEMENT WITH THE CANDLE LIGHTERS FOR USE OF THE CHADBOURNE CARRIAGE HOUSE - Authorize the City Manager to Execute a 10-Year Agreement with the Candle Lighters for Use of the Chadbourne Carriage House in W. Burdette Williams Historic Park

Contact Persons:

Name:	Irene Jordahl	Kim Beranek
Title:	Recreation Superintendent I	Deputy Director
Dept:	Community Services	Community Services
Phone:	510-494-4322	510-494-4330
E-Mail:	ijordahl@fremont.gov	kberanek@fremont.gov

RECOMMENDATIONS:

1. *Find that the agreement is exempt from California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines §§ 15301 (existing facilities) and 15323 (normal operations of facilities for public gatherings).*
2. *Recommend that the City Council authorize the City Manager to execute an agreement with The Candle Lighters providing for use of the Chadbourne Carriage House for the annual Ghost House fundraiser as a community benefit event.*

J. SALE OF WASHINGTON BOULEVARD PROPERTY - Approve Price Adjustment for Sale of City Property at 3393 Washington Boulevard to Sridhar Pillarisetty, to Reduce Price by \$187,000 for a Revised Purchase Amount of \$414,000, and Authorize City Manager to Execute Amendment to the Purchase and Sale Agreement

Contact Persons:

Name:	Ian Champeny	Hans Larsen
Title:	Real Property Agent	Public Works Director
Dept:	Public Works	Public Works
Phone:	510-494-4759	510-494-4722
E-Mail:	ichampeny@fremont.gov	hlarsen@fremont.gov

RECOMMENDATIONS:

1. Approve price adjustment for the sale of the City surplus property at 3393 Washington Boulevard from \$601,000 to \$414,000 to reflect the estimated cost to extend utilities to the property.
2. Authorize the City Manager, or his designee, to execute an amendment to the Real Property Purchase and Sale Agreement to implement the price reduction and all related documents necessary to complete the sale and conveyance of the property at 3393 Washington Boulevard to Sridhar Pillarisetty.
3. Appropriate the proceeds of \$414,000 from the sale of Washington Boulevard to PWC8520-501 (Capital Improvement Fund), Downtown/Civic Center Plan.

K. TRACT 8272 - Approval of Final Map, Agreements for Construction of Public and Private Street Improvements, and Dedication of Land and Public Easements for Tract 8272, located at 3654-3678 Parish Avenue and 3498-3568 Peralta Boulevard (Centerville Junction)

Contact Persons:

Name:	Kelly Reynolds	Hans Larsen
Title:	Associate Civil Engineer	Public Works Director
Dept:	Engineering	Public Works
Phone:	510-494-4737	510-494-4722
E-Mail:	kreynolds@fremont.gov	hlarsen@fremont.gov

RECOMMENDATION: Adopt a resolution to:

1. Approve the Final Map and the Improvement Plans for Tract 8272.
2. Approve the Agreement for Public Improvements entitled "Public Improvement Agreement, Tract 8272", with the developer, Peralta Parish Ventures, LLC, and authorize the City Manager to execute the agreement on behalf of the City.
3. Approve the Agreement for Private Improvements entitled "Private Improvement Agreement, Tract 8272", with the developer, Peralta Parish Ventures, LLC, and authorize the City Manager to execute the agreement on behalf of the City.
4. Accept the developer's offer of dedication of real property interests, as identified on the Final Map, provided that the acceptance of any property on which the developer is required to construct public improvements shall be conditioned upon the developer's completion of the improvements to the satisfaction of the City Engineer.

L. ALAMEDA COUNTY BEHAVIORAL HEALTH CARE SERVICES MENTAL HEALTH SERVICES AGREEMENT - Authorization to Contract with Alameda County Behavioral Health Care Services for Mental Health Services

Contact Persons:

Name:	Arquimides Caldera	Suzanne Shenfil
Title:	Deputy Director of Human Services	Director
Dept:	Human Services Department	Human Services Department
Phone:	510-574-2056	510-574-2051
E-Mail:	acaldera@fremont.gov	sshensif@fremont.gov

RECOMMENDATION: Approve and authorize the City Manager or designee to execute a contract with Alameda County Behavioral Health Care Services to provide Mental Health services through the Human Services Department for the period of July 1, 2017 through June 30, 2018, in an amount not to exceed \$1,839,622

3. Ceremonial Items

- A. Proclamation: Domestic Violence Awareness Month, October 2017

4. Public Communications

- A. Oral and Written Communications

INDUSTRIAL DEVELOPMENT AUTHORITY - None

PUBLIC FINANCING AUTHORITY – None

CONSIDERATION OF ITEMS REMOVED FROM CONSENT CALENDAR

5. Scheduled Items

- A. **LAM-TRAN RESIDENCE - 1507 Olive Avenue - PLN2016-00256 - Public Hearing (Published Notice) to Consider the Planning Commission's Recommendation to Approve Vesting Tentative Parcel Map No. 10489 to Subdivide an Existing 19,726-Square-Foot Parcel with an Existing House into Two Single-Family Lots, a Rezoning of an 8,249-Square-Foot Portion of the Subject Property from R-1-8 (Single-Family Residential) to Planned District P-2008-14, and a Planned District Amendment to Allow the Development of a Single-Family Residence on the Newly Created Lot and to Consider a Categorical Exemption from the California Environmental Quality Act (CEQA) per CEQA Guidelines Sections 15303, New Construction of Small Structures, and 15315, Minor Land Divisions. REQUEST TO BE CONTINUED TO THE NOVEMBER 7, 2017 CITY COUNCIL MEETING**

Contact Persons:

Name:	Terence Wong
Title:	Associate Planner
Dept:	Planning
Phone:	510-494-4456
E-Mail:	twong@fremont.gov

RECOMMENDATION: Continue the project to the November 7, 2017 City Council Hearing.

B. UPDATE TO RESIDENTIAL ZONING STANDARDS AND CITYWIDE DESIGN GUIDELINES, AND CREATION OF SOLAR ACCESS PRESERVATION ORDINANCE -Citywide - Public Hearing (Published Notice; Display Ad) to Consider Planning Commission Recommendations for Amendments to Title 18 (Planning and Zoning) of the Fremont Municipal Code and the Citywide Design Guidelines, including: 1) an update to development standards, design rules, and design guidelines that focus on maintaining the character for single-family residential neighborhoods and further assist in achieving compatibility of new, expanded, or reconstructed homes with surrounding homes in the neighborhood; and 2) creation of a citywide Solar Access Preservation Ordinance so that any increase in the height of an existing building or that any new development does not excessively shade solar zones on adjoining properties, and to consider an exemption from the requirements of the California Environmental Quality Act (CEQA) per CEQA Guidelines Section 15061(b)(3) in that the proposed amendments do not have the potential for causing a significant effect on the environment (PLN2017-00246).

Contact Persons:

Name: Jeff Schwob
Title: Director
Dept: Community Development
Phone: 510-494-4527
E-Mail: jschwob@fremont.gov

RECOMMENDATIONS:

1. Hold public hearing.
2. Find that the proposed amendments are exempt from the requirements of the California Environmental Quality Act (CEQA) per Guidelines Section 15061(b)(3) in that the proposed amendments do not have the potential for causing a significant effect on the environment.
3. Find that the proposed amendments are consistent with the General Plan, including the policies contained in the Community Character and Land Use Elements as enumerated in the staff report.
4. Find that the proposed amendments further the public interest, convenience, and general welfare of the City by ensuring that new or substantially reconstructed homes within R-1 (Single-family Residence) districts are compatible with neighborhood character and do not overwhelm adjacent homes, and in ensuring that building height additions and new construction citywide (excluding the Downtown, City Center and Warm Springs Districts) does not shadow solar zones on adjacent properties.
5. Select Alternative 3 incorporating the increased lot coverage allowance for PV installations (as provided in the City Council's one-story option and a small addition (≤ 500 square feet) discretionary review exemption and introduce an ordinance approving amendments to FMC Title 18 (Planning and Zoning) to provide updated R-1 (Single-family Residence) development standards and create new standards to preserve solar access citywide (excluding the Downtown, City Center and Warm Springs Districts).
6. Direct staff to prepare, and the City Clerk to publish, a summary of the ordinance.
7. Adopt a resolution (without optional language on image-distorting glass) approving amendments to the Citywide Design Guidelines to add design rules and design guidelines relating to single-family residential design, in particular for compatibility with neighborhood context, but also to strengthen rules and guidelines addressing building design, massing, and privacy.

6. Report from City Attorney

7. Other Business

A. WARM SPRINGS PUBLIC FACILITIES CFD NO. 2 - Resolution of Intention to Establish City of Fremont Community Facilities District No. 2 (Warm Springs Public Facilities); Resolution of Intention to Incur Bonded Indebtedness

Contact Persons:

Name: David Persselin
Title: Finance Director
Dept: Finance Department
Phone: 510-494-4631
E-Mail: dpersselin@fremont.gov

RECOMMENDATIONS:

1. Adopt Resolution of Intention to Establish Community Facilities District.
2. Adopt Resolution of Intention to Incur Bonded Indebtedness.

B. STAFF RESPONSE TO COUNCIL REFERRAL REGARDING ENVIRONMENTAL SUSTAINABILITY COMMISSION - Evaluation of Referral to Add a Member Representing the Fremont Unified School District to the Environmental Sustainability Commission

Contact Persons:

Name:	Dan Schoenholz	Rachel DiFranco
Title:	Deputy Community Development Director	Sustainability Coordinator
Dept:	Community Development	<i>Community Development</i>
Phone:	510-494-4438	510-494-4451
E-Mail:	dschoenholz@fremont.gov	rdifranco@fremont.gov

RECOMMENDATIONS:

1. Receive staff report.
2. Direct staff on whether or not to move forward with an amendment to the Fremont Municipal Code Title II, Administration and Finance, Chapter 20, Section 2.20.490 to implement the proposed changes to the composition of ESC to include a FUSD representative recommended by FUSD and appointed by the Mayor with confirmation by the City Council.

8. Council Communications

A. Council Referrals - None

B. Oral Reports on Meetings and Events

9. Adjournment

ACRONYMS

ABAG	Association of Bay Area Governments	GIS	Geographic Information System
ACE	Altamont Commuter Express	GPA	General Plan Amendment
ACFCD	Alameda County Flood Control District	HARB	Historical Architectural Review Board
ACTC	Alameda County Transportation Commission	HBA	Home Builders Association
ACWD	Alameda County Water District	HRC	Human Relations Commission
ARB	Art Review Board	ICMA	International City/County Management Association
BAAQMD	Bay Area Air Quality Management District	JPA	Joint Powers Authority
BART	Bay Area Rapid Transit District	LLMD	Lighting and Landscaping Maintenance District
BCDC	Bay Conservation & Development Commission	LOCC	League of California Cities
BMPs	Best Management Practices	LOS	Level of Service
BMR	Below Market Rate	MOU	Memorandum of Understanding
		MTC	Metropolitan Transportation Commission
CALPERS	California Public Employees' Retirement System	NEPA	National Environmental Policy Act
CBC	California Building Code	NLC	National League of Cities
CDD	Community Development Department	NPDES	National Pollutant Discharge Elimination System
CC & R's	Covenants, Conditions & Restrictions	NPO	Neighborhood Preservation Ordinance
CDBG	Community Development Block Grant	PC	Planning Commission
CEQA	California Environmental Quality Act	PD	Planned District
CERT	Community Emergency Response Team	PDA	Priority Development Area
CIP	Capital Improvement Program	PUC	Public Utilities Commission
CNG	Compressed Natural Gas	PVAW	Private Vehicle Accessway
COF	City of Fremont	PWC	Public Works Contract
COPPS	Community Oriented Policing and Public Safety	RFP	Request for Proposals
		RFQ	Request for Qualifications
CSAC	California State Association of Counties	RHNA	Regional Housing Needs Allocation
CTC	California Transportation Commission	ROP	Regional Occupational Program
dB	Decibel	RRIDRO	Residential Rent Increase Dispute Resolution Ordinance
DEIR	Draft Environmental Impact Report	RWQCB	Regional Water Quality Control Board
DU/AC	Dwelling Units per Acre	SACNET	Southern Alameda County Narcotics Enforcement Task Force
EBRPD	East Bay Regional Park District		
EDAC	Economic Development Advisory Commission (City)	STIP	State Transportation Improvement Program
EIR	Environmental Impact Report (CEQA)	TCRDF	Tri-Cities Recycling and Disposal Facility
EIS	Environmental Impact Statement (NEPA)	TOD	Transit Oriented Development
ERAF	Education Revenue Augmentation Fund	TS/MRF	Transfer Station/Materials Recovery Facility
EVAW	Emergency Vehicle Accessway	UBC	See CBC
FAR	Floor Area Ratio	VTA	Santa Clara Valley Transportation Authority
FEMA	Federal Emergency Management Agency	WMA	Waste Management Authority
FFD	Fremont Fire Department		
FMC	Fremont Municipal Code	ZA	Zoning Administrator
FPD	Fremont Police Department	ZTA	Zoning Text Amendment
FRC	Family Resource Center		
FUSD	Fremont Unified School District		

**UPCOMING MEETING AND CHANNEL 27
BROADCAST SCHEDULE**

Date	Time	Meeting Type	Location	Cable Channel 27
October 24, 2017		No Council Meeting		
October 24, 2017	5:30 p.m.	CC/FUSD Liaison Committee Meeting Cancelled		
October 31, 2017		No Council Meeting		
November 7, 2017	5:30 p.m.	Special Meeting – Work Session	Council Chambers	Live
November 7, 2017	7:00 p.m.	City Council Meeting	Council Chambers	Live
November 14, 2017	7:00 p.m.	City Council Meeting	Council Chambers	Live
November 21, 2017	7:00 p.m.	City Council Meeting	Council Chambers	Live
November 28, 2017		No Council Meeting		
November 28, 2017	5:30 p.m.	CC/FUSD Liaison Committee Meeting	FUSD	Live
December 5, 2017	7:00 p.m.	City Council Meeting	Council Chambers	Live
December 12, 2017	7:00 p.m.	City Council Meeting	Council Chambers	Live
December 19, 2017	7:00 p.m.	City Council Meeting	Council Chambers	Live
December 26, 2017		No Council Meeting		
December 26, 2017		CC/FUSD Liaison Committee Meeting – Cancelled: Observed Holiday		