



City Council Chambers
3300 Capitol Avenue
Fremont, CA

Fremont City Council

Lily Mei, Mayor
Rick Jones, Vice Mayor
Vinnie Bacon
Raj Salwan
David Bonaccorsi

City Staff

Fred Diaz, City Manager
Harvey E. Levine, City Attorney
Jessica von Borck, Assistant City Manager

Susan Gauthier, City Clerk
Kelly Kline, Economic Development Director
Hans Larsen, Public Works Director
Richard Lucero, Chief of Police
David Persselin, Finance Director
Jeff Schwob, Community Dev. Director
Karena Shackelford, Deputy City Manager
Suzanne Shenfil, Human Services Director
Brian Stott, Deputy City Manager
Amiel Thurston, Interim Fire Chief
Suzanne Wolf, Community Services Director

Fremont City Council Agenda and Report

November 07, 2017

General Order of Business

1. Preliminary
 - Call to Order
 - Salute to the Flag
 - Roll Call
2. Consent Agenda
3. Ceremonial Items
4. Public Communications
5. Scheduled Items
 - Public Hearings
 - Appeals
 - Reports from Commissions, Boards and Committees
6. Report from City Attorney
7. Other Business
8. Council Communications
9. Adjournment

Order of Discussion

Generally, the order of discussion after introduction of an item by the Mayor will include comments and information by staff followed by City Council questions and inquiries. The applicant, or their authorized representative, or interested citizens, may they speak on the item; each speaker may only speak once to each item. At the close of public discussion, the item will be considered by the City Council and action taken. Items on the agenda may be moved from the order listed.

Consent Calendar

Items on the Consent Calendar are considered to be routine by the City Council and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which case the item will be removed from the Consent Calendar and considered separately. Additionally, other items without a "Request to Address the City Council" card in opposition may be added to the consent calendar. The City Attorney will read the title of ordinances to be adopted.



Addressing the Council

Any person may speak once on any item under discussion by the City Council after receiving recognition by the Mayor. Speaker cards will be available prior to and during the meeting. To address City Council, a card must be submitted to the City Clerk indicating name, address, and the number of the item upon which a person wishes to speak. When addressing the City Council, please walk to the lectern located in front of the City Council. State your name. In order to ensure all persons have the opportunity to speak, a time limit will be set by the Mayor for each speaker (see instructions on speaker card). In the interest of time, each speaker may only speak once on each individual agenda item; please limit your comments to new material; do not repeat what a prior speaker has said.

Oral Communications

Any person desiring to speak on a matter which is not scheduled on this agenda may do so under the Oral Communications section of Public Communications. Please submit your speaker card to the City Clerk prior to the commencement of Oral communications. **Only those who have submitted cards prior to the beginning of Oral Communications will be permitted to speak.** Please be aware the California Government Code prohibits the City Council from taking any immediate action on an item which does not appear on the agenda, unless the item meets stringent statutory requirements. The Mayor will limit the length of your presentation (see instructions on speaker card) and each speaker may only speak once on each agenda item.

The City Council Agendas may be accessed by computer at the following World Wide Web

Address: www.fremont.gov

Information

Copies of the Agenda and Report are available in the lobbies of the Fremont City Hall, 3300 Capitol Avenue and the Development Services Center, 39550 Liberty Street, on Friday preceding a regularly scheduled City Council meeting. Supplemental documents relating to specific agenda items are available at the Office of the City Clerk.

The regular meetings of the Fremont City Council are broadcast on Cable Television Channel 27 and can be seen via webcast on our website (www.Fremont.gov).

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 2 working days in advance of the meeting by contacting the City Clerk at (510) 284-4060. City Council meetings are *open captioned* for the deaf in Council Chambers and *closed captioned* for home viewing.

Availability of Public Records

All disclosable public records relating to an open session item on this agenda that are distributed by the City to all or a majority of the City Council less than 72 hours prior to the meeting will be available for public inspection in specifically labeled binders located in the lobby of Fremont City Hall, 3300 Capitol Avenue during normal business hours, at the time the records are distributed to the City Council.

Information about the City or items scheduled on the Agenda and Report may be referred to:

Address: City Clerk
City of Fremont
3300 Capitol Avenue, Bldg. A
Fremont, California 94538
Telephone: (510) 284-4060

Your interest in the conduct of our City's business is appreciated.

**Agenda
Fremont City Council Regular Meeting
November 07, 2017
City Council Chambers, 3300 Capitol Avenue, Building A
7:00 PM**

1. Preliminary

- A. Call to Order**
- B. Salute the Flag**
- C. Roll Call**
- D. Announcements by Mayor / City Manager**

2. Consent Calendar

Items on the Consent Calendar are considered to be routine by the City Council and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Calendar and considered separately. Additionally, other items without a "Request to Address Council" card in opposition may be added to the consent calendar. The City Attorney will read the title of ordinances to be adopted.

A. Motion To: Waive Further Reading of Proposed Ordinances

(This permits reading the title only in lieu of reciting the entire text.)

B. APPROVAL OF MINUTES – for the Regular Meeting of September 19, 2017, the Special and Regular Meetings of October 3, 2017, and the Special and Regular Meetings of October 17, 2017

Contact Persons:

Name: Susan Gauthier
Title: City Clerk
Dept: City Clerk's Office
Phone: 510-284-4076
E-Mail: sgauthier@fremont.gov

RECOMMENDATION: Approve minutes.

C. SECOND READING AND ADOPTION OF AN ORDINANCE OF THE CITY OF FREMONT AMENDING VARIOUS CHAPTERS OF FREMONT MUNICIPAL CODE TITLE 18 (PLANNING AND ZONING) REGARDING RESIDENTIAL ZONING STANDARDS AND ADDING CHAPTER 18.186 (SOLAR ACCESS PRESERVATION) (PLN2017-00246)

RECOMMENDATION: Adopt ordinance.

D. CITY CENTER APARTMENTS - Request for Council to Appropriate \$1,923,364 in City Affordable Housing Funds and to Authorize Execution of Agreements with Allied Housing for Development of the City Center Apartments Project

Contact Persons:

Name:	Dan Schoenholz	Lucia Hughes
Title:	Deputy Community Development Director	CDBG Administrator
Dept:	Community Development	Human Services Department
Phone:	510-494-4438	510-574-2043
E-Mail:	dschoenholz@fremont.gov	lhughes@fremont.gov

RECOMMENDATIONS:

1. Find that this project is exempt from CEQA pursuant to CEQA Guidelines Section 15332 as an in-fill development that meets the criteria of that section for the reasons set forth in the staff report.
2. Adopt a resolution authorizing the City Manager or his designee to execute loan documents and take such other actions as required to provide a loan in the total amount of \$1,923,364 to Allied Housing (or a Limited Partnership created by Allied Housing expressly for purposes of this project) for the development of the City Center Apartments.
3. Appropriate \$1,923,364 from Fund 196 (Affordable Housing Fees) for the City Center Apartments project.

E. ROBSON HOMES AFFORDABLE HOUSING PLAN - Request for Council to Approve a Credit Towards Affordable Housing Fees for Two Projects Being Developed by Robson Homes ("Sisters Project [PLN2013-00189]" and "Hobbs Project [PLN2016-00270]") in the amount of \$376,636 to Reimburse Robson Homes for Direct Expenses Incurred in Support of Allied Housing's City Center Apartments Affordable Housing Project [PLN2017-0094]

Contact Persons:

Name:	Dan Schoenholz
Title:	Deputy Community Development Director
Dept:	Community Development
Phone:	510-494-4438
E-Mail:	dschoenholz@fremont.gov

RECOMMENDATION: Approve Robson's request to credit \$376,636 previously expended for the City Center Apartments project against affordable housing fees owed for the Hobbs and Sisters of the Holy Family projects.

F. APPROVAL OF HOME FUNDING FOR ABODE SERVICES PROJECT INDEPENDENCE PROGRAM - APPROVAL OF FUNDING FOR ABODE SERVICES FOR THE CONTINUATION OF THE PROJECT INDEPENDENCE PROGRAM

Contact Persons:

Name:	Lucia Hughes	Suzanne Shenfil
Title:	CDBG Administrator	Director
Dept:	Human Services Department	Human Services Department
Phone:	510-574-2043	510-574-2051
E-Mail:	lhughes@fremont.gov	sshensfil@fremont.gov

RECOMMENDATION: Approve and authorize the City Manager or his designee to execute an amendment to the Rental Housing Subsidy Grant Agreement with Abode Services in the amount of \$60,000 for FY17/18.

G. SUMMARY VACATION OF A PORTION OF A PUBLIC UTILITY EASEMENT ALONG STEVENSON PLACE, - PLN2018-00060 - To Consider Adoption of a Resolution Summarily Vacating a portion of a Public Utility Easement on Stevenson Place in the Central Community Plan Area, and a Finding that the Proposed Vacation is Exempt from the Requirements of the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378 in that the activity does not meet CEQA's definition of a "project."

Contact Persons:

Name:	David Wage	Kristie Wheeler
Title:	Associate Planner	Planning Manager
Dept:	Planning	Planning
Phone:	510-494-4447	510-494-4454
E-Mail:	dwage@fremont.gov	kwheeler@fremont.gov

RECOMMENDATIONS:

1. Find Summary Vacation PLN2018-00060 to be exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378 in that the activity does not meet CEQA's definition of a "project."
2. Find Summary Vacation PLN2018-00060 as depicted and described in Exhibit "A" is in conformance with the General Plan for the reasons stated in the body of this report.
3. Find Summary Vacation PLN2018-00060 as depicted and described in Exhibit "A" fulfills the applicable criteria for a summary vacation in that the area to be vacated is not required and determined to be excess.
4. Adopt a Resolution including the findings referenced above and vacating the subject PUE as depicted and described in Exhibit "A".
5. Direct the City Clerk to record a certified copy of the resolution, including Exhibit "A," in the office of the County Recorder of Alameda County and return one copy to the Planning Division of the Community Development Department and the Engineering Division of the Public Works Department for their respective files.

H. HEALTH PROMOTION CONTRACT - Authorization to Contract with the Alameda County Health Care Services Agency for the Health Promotion Project

Contact Persons:

Name:	Karen L. Grimsich
Title:	Fam Svcs Administrator
Dept:	Human Services Department
Phone:	510-574-2062
E-Mail:	kgrimsich@fremont.gov

RECOMMENDATION: Approve and authorize the City Manager, or designee, to execute a contract with the Alameda County Health Care Services Agency in the amount of \$187,719, for the period of July 1, 2017 through June 30, 2018, for the Health Promotion Project; and appropriate an additional \$6,348 for this purpose to the State and County Grant Fund (Fund 192).

I. ALAMEDA COUNTY CONTRACT TO SUPPORT YOUTH AND FAMILY OPPORTUNITY PROGRAMS - Approve and authorize the City Manager to Execute a \$176,529 Agreement for FY 2017/18 with Alameda County Health Care Services Agency to Support Human Services Programs, Including the Fremont Family Resource Center and the Youth Empowerment Academy.

Contact Persons:

Name:	Judith Schwartz	Suzanne Shenfil
Title:	Fam Resource Center Admin	Director
Dept:	Human Services Department	Human Services Department
Phone:	510-574-2007	510-574-2051
E-Mail:	jschwartz@fremont.gov	sshensif@fremont.gov

RECOMMENDATION: Approve and authorize the City Manager or his designee to execute an agreement with Alameda County Health Care Services Agency in the amount of \$176,529 to support the Fremont Family Resource Center and the Youth Empowerment Academy.

J. AMENDMENT TO VIDEO SERVICE PROVIDERS ORDINANCE – Introduce an Ordinance Repealing and Replacing Section 5.95.070 of the Fremont Municipal Code to Re-authorize and Preserve the City’s Right to Continue to Collect PEG Fees under State Law

Contact Persons:

Name:	Jackson Hite	Karena Shackelford
Title:	Management Analyst II	Deputy City Manager
Dept:	City Manager's Office	City Manager's Office
Phone:	510-284-4016	510-284-4063
E-Mail:	jhite@fremont.gov	kshackelford@fremont.gov

RECOMMENDATION: Introduce an Ordinance repealing and replacing Section 5.95.070 of the Fremont Municipal Code to preserve the City’s right to continue to collect PEG fees under state law.

K. AWARD A CONSTRUCTION CONTRACT FOR THE MEASURE WW - IRRIGATION UPGRADES PROJECT, AND REALLOCATE FUNDS FROM THE CAPITAL REPLACEMENT FOR PARKS PROJECT - Approve Plans and Specifications and Award a Construction Contract in the Amount of \$467,325, to Green Valley Group, Inc., for the Measure WW - Irrigation Upgrades Project (PWC8886); Reallocate \$155,000 from Capital Replacement for Parks Project (PWC8501)

Contact Persons:

Name:	Eva Lee	Roger Ravenstad
Title:	Landscape Designer II	Parks Planning and Design Manager
Dept:	Landscape Architecture	Landscape Architecture
Phone:	510-494-4776	510-494-4723
E-Mail:	elee@fremont.gov	rravenstad@fremont.gov

RECOMMENDATIONS:

1. Approve the re-allocation of \$155,000 from the Capital Replacement for Parks project PWC8501-501 to Measure WW – Irrigation Upgrades project PWC8886-501.
2. Approve the plans and specifications, accept the bid, and authorize the City Manager to execute a construction contract with the lowest responsive and

responsible bidder, Green Valley Group, Inc. for the Measure WW – Irrigation Upgrades project (PWC8886) for the base bid amount of \$245,300, plus Alternate #1, Alternate #2, Alternate #3, Alternate #4, Alternate #5, and Alternate #6, for \$222,025, and a total contract amount of \$467,325.

3. Ceremonial Items - None.

4. Public Communications

A. Oral and Written Communications

INDUSTRIAL DEVELOPMENT AUTHORITY - None.

PUBLIC FINANCING AUTHORITY - None.

**CONSIDERATION OF ITEMS REMOVED FROM
CONSENT CALENDAR**

5. Scheduled Items

**A. FY 2017/18 ACTION PLAN AMENDMENTS AND CDBG FUNDING
RECOMMENDATIONS - Public Hearing (Published Notice) Request for
Council to Appropriate \$2,225,000 in CDBG Funding to the City Center
Affordable Apartments Project and \$500,000 to the Mission Falls Senior
Center Project and to Authorize Execution of Agreement and Related
Documents with Allied Housing for Acquisition for the Development of
City Center Affordable Apartments Project**

Contact Persons:

Name:	Lucia Hughes	Suzanne Shenfil
Title:	CDBG Administrator	Director
Dept:	Human Services Department	Human Services Department
Phone:	510-574-2043	510-574-2051
E-Mail:	lhughes@fremont.gov	sshensif@fremont.gov

RECOMMENDATIONS:

1. Hold a public hearing on the proposed amendments to the FY 2017/18 Action Plan.
2. Adopt a resolution including the following actions:
 - a. Approve and authorize the City Manager or designee to amend the FY 2017/18 CDBG Action Plan as described in this report.
 - b. Allocate and appropriate \$2,225,000 from Fund 105 (CDBG Funds) for the City Center Apartments project.
 - c. Allocate and appropriate \$500,000 from Fund 105 (CDBG Funds) for the Mission Falls Senior Center project.
 - d. Authorize the City Manager or his designee to execute loan documents and take such other actions as required to provide a CDBG loan in the total of \$2,200,000 to Allied Housing (or a Limited Partnership created by Allied Housing expressly for purposes of this project) for the development of the City Center Apartments.

B. PALMIA AT MISSION FALLS - 47201 Mission Falls Court - PLN2017-00297 - Public Hearing (Published Notice) to Consider the Planning Commission's Recommendation to Approve a Rezoning from Preliminary Planned District P-2014-45 to Precise Planned District P-2017-297 to Allow the Construction of a Four-Story, 171-Unit Market-Rate Apartment Project for Seniors on a Vacant 4.4-Acre Parcel Located in the Warm Springs Community Plan Area, and to Adopt a Finding that No Further Environmental Review is Required Pursuant to the Requirements of the California Environmental Quality Act (CEQA) as a Mitigated Negative Declaration was Previously Prepared and Adopted for the Parc 55 Project (PLN2014-00045), which Adequately Addressed the Potential Impacts of the Proposed Project.

Contact Persons:

Name:	Steve Kowalski	Kristie Wheeler
Title:	Associate Planner	Planning Manager
Dept:	Planning	Planning
Phone:	510-494-4532	510-494-4454
E-Mail:	skowalski@fremont.gov	kwheeler@fremont.gov

RECOMMENDATIONS:

1. Hold public hearing.
2. Find that the Mitigated Negative Declaration previously adopted for the Parc 55 Project by the City Council on March 1, 2016, as shown in Exhibit "A" adequately addresses the potential impacts of the proposed project and, therefore, no further environmental review is required, and find that this action reflects the independent judgment of the City of Fremont.
3. Find the project is in conformance with the relevant provisions contained in the City's General Plan, including the designated goals and polices set forth in the Land Use, Safety and Community Character Elements as well as the Housing Element of the General Plan, as enumerated in the staff report.
4. Find Precise Planned District P-2017-297 as per Exhibit "C" fulfills the applicable requirements set forth in the Fremont Municipal Code.
5. Introduce an ordinance approving a Rezoning of the subject parcel from Preliminary Planned District P-2014-45 to Precise Planned District P-2017-297 as shown on Exhibit "B," based on the findings set forth in Exhibit "E."
6. Approve Precise Planned District P-2017-297 as shown in Exhibit "C," and the accompanying land use and development provisions set forth in Exhibit "D," based upon the findings and subject to the conditions of approval set forth in Exhibit "E." and
7. Direct staff to prepare and the City Clerk to publish a summary of the ordinance.

C. LAM-TRAN RESIDENCE - 1507 Olive Avenue - PLN2016-00256 - Public Hearing (Published Notice) to Consider the Planning Commission's Recommendation to Approve Vesting Tentative Parcel Map No. 10489 to Subdivide an Existing 19,726-Square-Foot Parcel with an Existing House into Two Single-Family Lots, a Rezoning of an 8,249-Square-Foot Portion of the Subject Property from R-1-8 (Single-Family Residential) to Planned District P-2008-14, and a Planned District Amendment to Allow the Development of a Single-Family Residence on the Newly Created Lot and to Consider a Categorical Exemption from the California Environmental Quality Act (CEQA) per CEQA Guidelines Sections 15303, New Construction of Small Structures, and 15315, Minor Land Divisions. CONTINUED FROM OCTOBER 17, 2017 CITY COUNCIL MEETING

Contact Persons:

Name:	Terence Wong	Kristie Wheeler
Title:	Associate Planner	Planning Manager
Dept:	Planning	Planning
Phone:	510-494-4456	510-494-4454
E-Mail:	twong@fremont.gov	kwheeler@fremont.gov

RECOMMENDATIONS:

1. Hold public hearing.
2. Find that the project is categorically exempt from the California Environmental Quality Act (CEQA) per CEQA Guidelines Sections 15303, New Construction of Small Structures, and 15315, Minor Land Divisions.
3. Find that the project is in conformance with the General Plan. These provisions include the designations, goals, objectives and policies set forth in the General Plan's Land Use, Housing and Conservation Elements, as enumerated within the staff report.
4. Find that the Planned District Amendment's Preliminary and Precise Plans as depicted in Exhibit "B" (Precise Site Plan, Architectural Elevations, Floor Plans and Landscape Plan) fulfill the applicable requirement set forth in the Fremont Municipal Code.
5. Find that pursuant to Government Code Section 66473.5, the proposed Vesting Tentative Parcel Map as shown in Exhibit "B," together with the provisions for its design and improvement, are consistent with the goals, policies and implementation actions of the City of Fremont's General Plan or any specific plan, as set forth in this report.
6. Find that the proposed Vesting Tentative Parcel Map as shown in Exhibit "B" (Vesting Tentative Parcel Map No. 10498) is consistent with the goals and policies and implementation actions of the General Plan. Government Code Section 66474 and FMC Section 17.20,200 provide that a Vesting Tentative Parcel Map application must be denied if certain specified findings are made. None of those findings can be made in this instance as set forth in this report and Exhibit "C."
7. Introduce an Ordinance approving a rezoning of the project site from R-1-8, Single Family Residence, to Planned District P-2008-14, as depicted on Exhibit "A" (Rezoning Map) and approving an Amendment to Precise Planned District P-2008-14, as shown on Exhibit "B," based on the findings and subject to the conditions of approval set forth in Exhibit "C."
8. Approve Vesting Tentative Parcel Map No. 10489 as shown in Exhibit "B" based upon the findings and subject to the conditions of approval set forth in Exhibit "C."
9. Direct staff to prepare and the City Clerk to publish a summary of the ordinance.

6. Report from City Attorney - None.

7. Other Business

A. DEVELOPMENT IMPACT FEE APPLICABILITY TO ACCESSORY DWELLING UNITS AND ADDITIONS - Provide Direction on the Applicability of Development Impact Fees to Accessory Dwelling Units and Additions to Single Family Residences

Contact Persons:

Name:	Jennifer Craven	Jeff Schwob
Title:	Business Manager	Director
Dept:	Community Development	Community Development
Phone:	510-494-4554	510-494-4527
E-Mail:	jcraven@fremont.gov	jschwob@fremont.gov

RECOMMENDATION: Provide clarification on:

1. Applicability of the impact fee ordinance to Accessory Dwelling Units (ADU's);
2. Applicability of the impact fee ordinance to bedroom additions to existing homes; and
3. Direct staff to initiate the appropriate amendments to the Development Impact Fee Ordinance.

8. Council Communications

A. Council Referrals - None.

B. Oral Reports on Meetings and Events

9. Adjournment

ACRONYMS

ABAG	Association of Bay Area Governments	GIS	Geographic Information System
ACE	Altamont Commuter Express	GPA	General Plan Amendment
ACFCD	Alameda County Flood Control District	HARB	Historical Architectural Review Board
ACTC	Alameda County Transportation Commission	HBA	Home Builders Association
ACWD	Alameda County Water District	HRC	Human Relations Commission
ARB	Art Review Board	ICMA	International City/County Management Association
BAAQMD	Bay Area Air Quality Management District	JPA	Joint Powers Authority
BART	Bay Area Rapid Transit District	LLMD	Lighting and Landscaping Maintenance District
BCDC	Bay Conservation & Development Commission	LOCC	League of California Cities
BMPs	Best Management Practices	LOS	Level of Service
BMR	Below Market Rate	MOU	Memorandum of Understanding
		MTC	Metropolitan Transportation Commission
CALPERS	California Public Employees' Retirement System	NEPA	National Environmental Policy Act
CBC	California Building Code	NLC	National League of Cities
CDD	Community Development Department	NPDES	National Pollutant Discharge Elimination System
CC & R's	Covenants, Conditions & Restrictions	NPO	Neighborhood Preservation Ordinance
CDBG	Community Development Block Grant	PC	Planning Commission
CEQA	California Environmental Quality Act	PD	Planned District
CERT	Community Emergency Response Team	PDA	Priority Development Area
CIP	Capital Improvement Program	PUC	Public Utilities Commission
CNG	Compressed Natural Gas	PVAW	Private Vehicle Accessway
COF	City of Fremont	PWC	Public Works Contract
COPPS	Community Oriented Policing and Public Safety	RFP	Request for Proposals
		RFQ	Request for Qualifications
CSAC	California State Association of Counties	RHNA	Regional Housing Needs Allocation
CTC	California Transportation Commission	ROP	Regional Occupational Program
dB	Decibel	RRIDRO	Residential Rent Increase Dispute Resolution Ordinance
DEIR	Draft Environmental Impact Report		
DU/AC	Dwelling Units per Acre	RWQCB	Regional Water Quality Control Board
EBRPD	East Bay Regional Park District	SACNET	Southern Alameda County Narcotics Enforcement Task Force
EDAC	Economic Development Advisory Commission (City)		
EIR	Environmental Impact Report (CEQA)	STIP	State Transportation Improvement Program
EIS	Environmental Impact Statement (NEPA)	TCRDF	Tri-Cities Recycling and Disposal Facility
ERAF	Education Revenue Augmentation Fund	TOD	Transit Oriented Development
EVAW	Emergency Vehicle Accessway	TS/MRF	Transfer Station/Materials Recovery Facility
FAR	Floor Area Ratio	UBC	See CBC
FEMA	Federal Emergency Management Agency	VTA	Santa Clara Valley Transportation Authority
FFD	Fremont Fire Department	WMA	Waste Management Authority
FMC	Fremont Municipal Code		
FPD	Fremont Police Department	ZA	Zoning Administrator
FRC	Family Resource Center	ZTA	Zoning Text Amendment
FUSD	Fremont Unified School District		

**UPCOMING MEETING AND CHANNEL 27
BROADCAST SCHEDULE**

<i>Date</i>	<i>Time</i>	<i>Meeting Type</i>	<i>Location</i>	<i>Cable Channel 27</i>
November 14, 2017		Cancelled		
November 21, 2017	7:00 p.m.	City Council Meeting	Council Chambers	Live
November 28, 2017		No Council Meeting		
November 28, 2017	5:30 p.m.	<i>CC/FUSD Liaison Committee Meeting</i>	<i>FUSD</i>	<i>Live</i>
December 5, 2017	5:30 p.m.	Special Meeting – Work Session	Council Chambers	Live
December 5, 2017	7:00 p.m.	City Council Meeting	Council Chambers	Live
December 12, 2017	5:30 p.m.	Special Meeting – Work Session	Council Chambers	Live
December 12, 2017	7:00 p.m.	City Council Meeting	Council Chambers	Live
December 19, 2017	7:00 p.m.	City Council Meeting	Council Chambers	Live
December 26, 2017		No Council Meeting		
December 26, 2017		<i>CC/FUSD Liaison Committee Meeting – Cancelled: Observed Holiday</i>		
January 2, 2018		Cancelled: Observed Holiday		
January 9, 2018	7:00 p.m.	City Council Meeting	Council Chambers	Live
January 16, 2018	5:30 p.m.	Special Meeting – Work Session	Council Chambers	Live
January 16, 2018	7:00 p.m.	City Council Meeting	Council Chambers	Live
January 23, 2018		No Council Meeting		
January 23, 2018		<i>CC/FUSD Liaison Committee Meeting</i>	Council Chambers	Live
January 31, 2018		No Council Meeting		