



City Council Chambers
3300 Capitol Avenue
Fremont, CA

Fremont City Council

Lily Mei, Mayor
Raj Salwan, Vice Mayor
Vinnie Bacon
Teresa Keng, District 1
Rick Jones, District 2
Jenny Kassan, District 3
Yang Shao, District 4

City Staff

Mark Danaj, City Manager
Harvey E. Levine, City Attorney
Karena Shackelford, Assistant City Manager
Brian Stott, Assistant City Manager

Christina Briggs, Economic Development Director
Marilyn Crane, Interim CTO/IT Director
Allen DeMers, Human Resources Director
Susan Gauthier, City Clerk
Curtis Jacobson, Fire Chief
Hans Larsen, Public Works Director
David Persselin, Finance Director
Kimberly Petersen, Chief of Police
Dan Schoenholz, Community Dev. Director
Suzanne Shenfil, Human Services Director
Suzanne Wolf, Community Services Director

Fremont City Council Agenda and Report

May 07, 2019

General Order of Business

1. Preliminary
 - Call to Order
 - Salute to the Flag
 - Roll Call
2. Consent Agenda
3. Ceremonial Items
4. Public Communications
5. Scheduled Items
 - Public Hearings
 - Appeals
 - Reports from Commissions, Boards and Committees
6. Report from City Attorney
7. Other Business
8. Council Communications
9. Adjournment

Order of Discussion

Generally, the order of discussion after introduction of an item by the Mayor will include comments and information by staff followed by City Council questions and inquiries. The applicant, or their authorized representative, or interested citizens, may they speak on the item; each speaker may only speak once to each item. At the close of public discussion, the item will be considered by the City Council and action taken. Items on the agenda may be moved from the order listed.

Consent Calendar

Items on the Consent Calendar are considered to be routine by the City Council and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which case the item will be removed from the Consent Calendar and considered separately. Additionally, other items without a "Request to Address the City Council" card in opposition may be added to the consent calendar. The City Attorney will read the title of ordinances to be adopted.



Addressing the Council

Any person may speak once on any item under discussion by the City Council after receiving recognition by the Mayor. Speaker cards will be available prior to and during the meeting. To address City Council, a card must be submitted to the City Clerk indicating name, address, and the number of the item upon which a person wishes to speak. When addressing the City Council, please walk to the lectern located in front of the City Council. State your name. In order to ensure all persons have the opportunity to speak, a time limit will be set by the Mayor for each speaker (see instructions on speaker card). In the interest of time, each speaker may only speak once on each individual agenda item; please limit your comments to new material; do not repeat what a prior speaker has said.

Oral Communications

Any person desiring to speak on a matter which is not scheduled on this agenda may do so under the Oral Communications section of Public Communications. Please submit your speaker card to the City Clerk prior to the commencement of Oral communications. **Only those who have submitted cards prior to the beginning of Oral Communications will be permitted to speak.** Please be aware the California Government Code prohibits the City Council from taking any immediate action on an item which does not appear on the agenda, unless the item meets stringent statutory requirements. The Mayor will limit the length of your presentation (see instructions on speaker card) and each speaker may only speak once on each agenda item.

The City Council Agendas may be accessed by computer at the following World Wide Web

Address: www.fremont.gov

Information

Copies of the Agenda and Report are available in the lobbies of the Fremont City Hall, 3300 Capitol Avenue and the Development Services Center, 39550 Liberty Street, on Friday preceding a regularly scheduled City Council meeting. Supplemental documents relating to specific agenda items are available at the Office of the City Clerk.

The regular meetings of the Fremont City Council are broadcast on Cable Television Channel 27 and can be seen via webcast on our website (www.Fremont.gov).

Assistance will be provided to those requiring accommodations for disabilities in compliance with the Americans with Disabilities Act of 1990. Interested persons must request the accommodation at least 2 working days in advance of the meeting by contacting the City Clerk at (510) 284-4060. City Council meetings are *open captioned* for the deaf in Council Chambers and *closed captioned* for home viewing.

Availability of Public Records

All disclosable public records relating to an open session item on this agenda that are distributed by the City to all or a majority of the City Council less than 72 hours prior to the meeting will be available for public inspection in specifically labeled binders located in the lobby of Fremont City Hall, 3300 Capitol Avenue during normal business hours, at the time the records are distributed to the City Council.

Information about the City or items scheduled on the Agenda and Report may be referred to:

Address: City Clerk
City of Fremont
3300 Capitol Avenue, Bldg. A
Fremont, California 94538
Telephone: (510) 284-4060

Your interest in the conduct of our City's business is appreciated.

**NOTICE AND AGENDA OF SPECIAL MEETING
CLOSED SESSION
CITY OF FREMONT**

DATE: Tuesday, May 7, 2019
TIME: 5:30 p.m.
LOCATION: Fremont Room, 3300 Capitol Avenue, Fremont

CALL TO ORDER

ROLL CALL

PUBLIC COMMENT:

Any person desiring to speak on an item listed on this Notice, may do so prior to the commencement of the closed session. The Mayor will limit the length of your presentation and each speaker may only speak once on each item.

CONFERENCE WITH LABOR NEGOTIATOR: The City Council will hold a special meeting which will commence as an open meeting and then adjourn to a closed session as authorized by Government Code Section 54957.6 for the purpose of reviewing its position for upcoming employee negotiations and for instructing Mark Danaj, City Manager; Brian Stott, Assistant City Manager; Karena Shackelford, Assistant City Manager; Allen DeMers, Human Resources Director; Kim Petersen, Chief of Police; Dave Persselin, Finance Director; Harvey Levine, City Attorney, as the City's negotiators regarding salaries, salary schedules, compensation paid in the form of fringe benefits of its represented and unrepresented employees, and for any other matters within the statutorily provided scope of representation.

The names of the organizations representing employees in question are:

Fremont Association of Management Employees
City of Fremont Employee Association
Operating Engineers, Local Union No. 3
Fremont Police Association
Fremont Police Managers' Association
Professional Engineers and Technicians Association
Teamsters, Local 856
Fremont Professional Fire Fighters, International Association of
Fire Fighters, Local 1689
Battalion Chiefs, International Association of Fire Fighters, Local
1689

This Special Meeting is being called by Mayor Mei.

Agenda
Fremont City Council Regular Meeting
May 07, 2019
City Council Chambers, 3300 Capitol Avenue, Building A
7:00 PM

1. Preliminary

- A. Call to Order**
- B. Salute the Flag**
- C. Roll Call**
- D. Announcements by Mayor / City Manager**

2. Consent Calendar

Items on the Consent Calendar are considered to be routine by the City Council and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Calendar and considered separately. Additionally, other items without a "Request to Address Council" card in opposition may be added to the consent calendar. The City Attorney will read the title of ordinances to be adopted.

- A. Motion To:** Waive Further Reading of Proposed Ordinances
(This permits reading the title only in lieu of reciting the entire text.)
- B. APPROVAL OF MINUTES – for the Regular Meeting of February 5, 2019 with amendments, the Special and Regular Meetings of March 5, 2019, the Special Meeting-Work Session of March 19, 2019, the Special and Regular Meetings of March 19, 2019, the Special Meeting-Work Session of April 2, 2019, the Regular Meeting of April 2, 2019, the Special Meeting-Work Session of April 9, 2019, the Regular Meeting of April 9, 2019, and the Regular Meeting of April 16, 2019**

Contact Persons:

*Name: Susan Gauthier
Title: City Clerk
Dept: City Clerk's Office
Phone: 510-284-4076
E-Mail: sgauthier@fremont.gov*

RECOMMENDATION: Approve minutes.

- C. PURCHASE OF FLEET VEHICLES - Approval of Purchase Orders with Tymco, Inc. for the Purchase of One Street Sweeper in an Amount Not to Exceed \$295,859.92 and with National Auto Fleet Group for the Purchase of two Dump Trucks in an Amount Not to Exceed \$249,913.75. Exempt from CEQA Review per Guideline 15061.**

Contact Persons:

<i>Name:</i>	<i>Mark Collins</i>	<i>Hans Larsen</i>
<i>Title:</i>	<i>Fleet Maintenance Manager</i>	<i>Public Works Director</i>
<i>Dept:</i>	<i>Maintenance</i>	<i>Public Works</i>
<i>Phone:</i>	<i>510-979-5739</i>	<i>510-494-4722</i>
<i>E-Mail:</i>	<i>mcollins@fremont.gov</i>	<i>hlarsen@fremont.gov</i>

RECOMMENDATIONS:

1. Authorize the City Manager or designee to execute a purchase order with Tymco, Inc. for the purchase of one street sweeper in an amount not to exceed \$295,859.92.
2. Authorize the City Manager or designee to execute a purchase order with National Auto Fleet Group for the purchase of two dump trucks in an amount not to exceed \$249,913.75.

D. FAMILY CAREGIVER SUPPORT PROGRAM - Amendment to Alameda County Social Services Agency Agreement for Family Caregiver Support Program

Contact Persons:

Name: Karen L. Grimsich
Title: Family Services
Administrator
Dept: Human Services Department
Phone: 510-574-2062
E-Mail: kgrimsich@fremont.gov

RECOMMENDATION: Authorize the City Manager, or his designee, to execute a FY 2018/19 Agreement Amendment with the Alameda County Social Services Agency for the Family Caregiver Support Program for a new total contract amount of \$115,037; and appropriate additional funding in the amount of \$34,432 to Fund 173.

E. ACCEPT STATE BAY AREA URBAN AREAS SECURITY INITIATIVE (UASI) GRANT FUNDING AND AUTHORIZATION FOR PURCHASE OF SOLAR POWERED CAMERA TRAILERS FROM QPCS - Authorize the Police Department to Purchase Solar Powered Camera Trailers from QPCS Utilizing the Bay Area Urban Areas Security Initiative (UASI) Grant Award and Appropriate Grant Funds

Contact Persons:

Name:	Matthew Snelson	Deirdre Rockefeller-Ramsey
Title:	Lieutenant	Business Manager
Dept:	Police Department	Police Department
Phone:	510-790-6874	510-790-6991
E-Mail:	MSnelson@fremont.gov	dramsey@fremont.gov

RECOMMENDATIONS:

1. Authorize the City Manager or designee to accept the Bay Area UASI Grant Program award of \$182,056.21 and authorize the purchase of four (4) solar camera trailers for regional use to be maintained and stored by the Fremont Police Department.
2. Recognize and appropriate the UASI Grant Program award of \$182,056.21 in the Miscellaneous Federal Grants Fund (Fund 199).

F. AUTHORIZATION TO UPGRADE THE MOBILE COMMAND UNIT - Authorize the Police Department to Enter into Contract with Golden Star Technology to Coordinate the Upgrade of Technology within the Mobile Command Unit

Contact Persons:

Name:	Matthew Snelson	Deirdre Rockefeller-Ramsey
Title:	Lieutenant	Business Manager
Dept:	Police Department	Police Department
Phone:	510-790-6874	510-790-6991
E-Mail:	MSnelson@fremont.gov	dramsey@fremont.gov

RECOMMENDATION: Authorize the City Manager or designee to enter into an agreement with Golden Star Technology to upgrade the MCU with a total not to exceed amount of \$331,024.14.

G. AUTHORIZATION TO ENTER INTO SERVICE AGREEMENT WITH SEROLOGICAL RESEARCH INSTITUTE - Authorize the City Manager to Enter into Service Agreement with Serological Research Institute to Provide DNA Evidence Analysis

Contact Persons:

Name:	Michael Tegner	Deirdre Rockefeller-Ramsey
Title:	Lieutenant	Business Manager
Dept:	Police Department	Police Department
Phone:	510-790-6960	510-790-6991
E-Mail:	mtegner@fremont.gov	dramsey@fremont.gov

RECOMMENDATION: Authorize the City Manager or designee to enter into the Serological Research Institute Service Agreement for a five-year contract not to exceed \$425,000.

H. MORRISON CANYON ROAD TRAFFIC SAFETY PROJECT ENVIRONMENTAL IMPACT REPORT SERVICE AGREEMENT – PWC8981 - Authorize the City Manager to Execute a Service Agreement with ICF Jones & Stokes, Inc. to Prepare an Environmental Impact Report in the amount of \$153,285 for the Morrison Canyon Road Traffic Safety Project.

Contact Persons:

Name:	Bill Roth	Hans Larsen
Title:	Associate Planner	Public Works Director
Dept:	Planning	Public Works
Phone:	510-494-4450	510-494-4722
E-Mail:	broth@fremont.gov	hlarsen@fremont.gov

RECOMMENDATION: Approve of the following actions for the Morrison Canyon Road Traffic Safety Project EIR:

1. Approve and authorize the City Manager or his designee to execute a professional service agreement for the Morrison Canyon Road Traffic Safety Project EIR with ICF Jones & Stokes, Inc., in an amount not to exceed \$153,285 for environmental clearance.
2. Reallocate \$200,000 from PWC8901-501 to PWC8981-501.

I. CENTERVILLE TRAIN DEPOT PAID PARKING PROGRAM - Approval of a Service Agreement with SP+ Municipal Services, for the Centerville Train Depot Paid Parking Program; and Increase the Daily Weekday Parking Rate from \$2.00 to \$3.00.

Contact Persons:

Name:	Edelzar Garcia	Hans Larsen
Title:	Associate Civil Engineer	Public Works Director
Dept:	Public Works	Public Works
Phone:	510-494-4781	510-494-4722
E-Mail:	egarcia@fremont.gov	hlarsen@fremont.gov

RECOMMENDATIONS:

1. Approval of the following actions related to the Centerville Train Depot Paid Parking Program: Authorize the City Manager or his designee to execute a service agreement with SP+ Municipal Services in an amount not-to-exceed \$100,000 for the procurement and installation of paid parking equipment and daily parking management services for a one year term with the option for the City Manager or his designee to renew the agreement for up to four additional one year terms with a not-to-exceed amount of \$50,000 per year, provided the City Manager or his designee determines that the consultant has been responsive to the City's needs and the quality of work has been satisfactory.

2. *Adopt a resolution amending the Master Fee Schedule to increase the daily weekday parking rate from \$2.00 to \$3.00.*

J. THREE-YEAR SMALL PUBLIC SAFETY ENTERPRISE TERM LICENSE AGREEMENT FOR GIS SOFTWARE LICENSES AND SUPPORT - Authorize the City Manager, or Designee, to Issue a Purchase Order and Execute Implementing Documents with Environmental Systems Research Institute (ESRI), Inc., for ArcGIS Software Licenses and Support in the Amount of \$135,000

Contact Persons:

Name: Marilyn J. Crane
Title: Director
Dept: Information Technology Services
Phone: 510-494-4802
E-Mail: mcrane@fremont.gov

RECOMMENDATION: *Authorize the City Manager, or designee, to issue a purchase order and execute implementing documents with Environmental Systems Research Institute (ESRI), Inc., for a three-year Small Public Safety Term Enterprise License Agreement in the total amount of \$135,000, payable in three annual payments of \$45,000 each.*

K. SUMMARY VACATION OF STREETS - Summary Vacation of Portions of Various City Rights-of-Way Including 1st Street, 2nd Street, Grimmer Boulevard, Prune Avenue, Warm Springs Boulevard and Warm Springs Court

Contact Persons:

Name:	Anne Quasarano	Hans Larsen
Title:	Senior Civil Engineer	Public Works Director
Dept:	Engineering	Public Works
Phone:	510-494-4767	510-494-4722
E-Mail:	aquasarano@fremont.gov	hlarsen@fremont.gov

RECOMMENDATIONS:

1. *Adopt a resolution summarily vacating the properties described and depicted on Exhibits "A" through "F".*
2. *Direct the City Clerk to cause a certified copy of the resolution of vacation to be recorded in the office of the County Recorder, pursuant to the requirements of California Streets and Highways Code section 8334(a).*

3. Ceremonial Items

- A. Proclamation: Arbor Day**
- B. Proclamation: Mental Health Awareness Month, May 2019**
- C. Proclamation: Fremont Bike Month, May 2019**
- D. Proclamation: Affordable Housing Week**

4. Public Communications

- A. Oral and Written Communications**

INDUSTRIAL DEVELOPMENT AUTHORITY - None

PUBLIC FINANCING AUTHORITY - None

CONSIDERATION OF ITEMS REMOVED FROM CONSENT CALENDAR

5. Scheduled Items

A. CDBG FISCAL YEAR 2019/20 FUNDING RECOMMENDATION AND FISCAL YEAR 2019/20 ACTION PLAN - Public Hearing (Published Notice) on the Use of Federal Community Development Block Grant Fund for FY 2019/20, Adoption of a Resolution Approving the FY 2019/20 Action Plan; and Authorizing the City Manager to Execute Agreements with the U.S. Department of Housing and Urban Development and CDBG Grantees

Contact Persons:

Name:	Nancy Sa	Suzanne Shenfil
Title:	Management Analyst I	Director
Dept:	Human Services Department	<i>Human Services Department</i>
Phone:	510-574-2082	510-574-2051
E-Mail:	nsa@fremont.gov	sshensif@fremont.gov

RECOMMENDATIONS:

1. Approve an allocation of \$487,250 for capital projects.
2. Approve an additional allocation of \$30,234 for public service projects and \$106,853 for administration.
3. Authorize staff to allocate additional funds to public service projects should the City receive additional program income in FY 2019/20.
4. In the event that additional CDBG funds are available, authorize staff to use CDBG funds to pay down the outstanding debt of the Fremont Family Resource Center (FRC), or fund capital project(s) that assist(s) in the City's homeless effort, in an amount not to exceed \$200,000.
5. Authorize the City Manager or designee to enter into agreements with HUD and non-profit grantees.
6. Adopt a resolution approving the FY 2019/20 CDBG Program Final Statement of Community Development Objectives and Projected Use of Funds, and the FY 2019/20 Draft Action Plan.

B. RENT REVIEW PROGRAM FEE - Public Hearing (Published Notice) to Adopt a Resolution to Establish a Fee for the Rent Review Ordinance and Add it to the Master Fee Schedule

Contact Persons:

Name:	Nancy Sa	Suzanne Shenfil
Title:	Management Analyst I	Director
Dept:	Human Services Department	<i>Human Services Department</i>
Phone:	510-574-2082	510-574-2051
E-Mail:	nsa@fremont.gov	sshensif@fremont.gov

RECOMMENDATIONS:

1. Authorize a fee of \$14.00 per residential rental unit in FY 2018/19 to recover the costs of the Rent Review Program.
2. Hold a public hearing and adopt a resolution to amend the Master Fee Schedule to modify the Rent Review Program Fee.

6. Report from City Attorney

7. Other Business

A. ADOPTION OF 2019 LEGISLATIVE GUIDING PRINCIPLES AND PRIORITIES- Consideration and Adoption of the 2019 Legislative Guiding Principles and Priorities

Contact Persons:

Name: Amanda Gallo
Title: Management Analyst II
Dept: City Manager's Office
Phone: 510-284-4016
E-Mail: agallo@fremont.gov

RECOMMENDATION: Adopt the 2019 Legislative Guiding Principles and Priorities and authorize the Mayor to transmit documents that are consistent with these guiding principles and priorities.

B. PRESENTATION REGARDING SUPPORT FOR NEIGHBORHOOD COMMERCIAL DISTRICTS

Contact Persons:

Name: Christina Briggs
Title: Economic Development Director
Dept: Economic Development Department
Phone: 510-284-4022
E-Mail: cbriggs@fremont.gov

RECOMMENDATION: Receive presentation and provide feedback to staff.

8. Council Communications

A. Council Referrals

1. MAYOR MEI REFERRAL: Referral regarding overnight parking of Recreational Vehicles

Contact Persons:

Name: Lily Mei
Title: Mayor
Dept: City Council
Phone: 510-284-4011
E-Mail: lmei@fremont.gov

2. MAYOR/VICE MAYOR REFERRAL: Real Estate Sign Review and Implementation of Restrictions and Enforcement

Contact Persons:

Name:	Lily Mei	Raj Salwan
Title:	Mayor	Vice Mayor
Dept:	City Council	<i>City Council</i>
Phone:	510-284-4011	510-284-4082
E-Mail:	lmei@fremont.gov	rsalwan@fremont.gov

B. Oral Reports on Meetings and Events

9. Adjournment

ACRONYMS

ABAG	Association of Bay Area Governments	GIS	Geographic Information System
ACE	Altamont Commuter Express	GPA	General Plan Amendment
ACFCD	Alameda County Flood Control District	HARB	Historical Architectural Review Board
ACTC	Alameda County Transportation Commission	HBA	Home Builders Association
ACWD	Alameda County Water District	HCD	Housing and Community Development (State)
ARB	Art Review Board	HRC	Human Relations Commission
BAAQMD	Bay Area Air Quality Management District	ICMA	International City/County Management Association
BART	Bay Area Rapid Transit District	JPA	Joint Powers Authority
BCDC	Bay Conservation & Development Commission	LLMD	Lighting and Landscaping Maintenance District
BMPs	Best Management Practices	LOCC	League of California Cities
BMR	Below Market Rate	LOS	Level of Service
CALPERS	California Public Employees' Retirement System	MOU	Memorandum of Understanding
CBC	California Building Code	MTC	Metropolitan Transportation Commission
CDD	Community Development Department	NEPA	National Environmental Policy Act
CC & R's	Covenants, Conditions & Restrictions	NLC	National League of Cities
CDBG	Community Development Block Grant	NPDES	National Pollutant Discharge Elimination System
CEQA	California Environmental Quality Act		
CERT	Community Emergency Response Team	NPO	Neighborhood Preservation Ordinance
CIP	Capital Improvement Program	PC	Planning Commission
CNG	Compressed Natural Gas	PD	Planned District
COF	City of Fremont	PDA	Priority Development Area
COPPS	Community Oriented Policing and Public Safety	PUC	Public Utilities Commission
CSAC	California State Association of Counties	PVAW	Private Vehicle Accessway
		PWC	Public Works Contract
CTC	California Transportation Commission	RFP	Request for Proposals
dB	Decibel	RFQ	Request for Qualifications
DEIR	Draft Environmental Impact Report	RHNA	Regional Housing Needs Allocation
DU/AC	Dwelling Units per Acre	ROP	Regional Occupational Program
EBCE	East Bay Community Energy	RWQCB	Regional Water Quality Control Board
EBRPD	East Bay Regional Park District	SACNET	Southern Alameda County Narcotics Enforcement Task Force
EDAC	Economic Development Advisory Commission (City)	STIP	State Transportation Improvement Program
EIR	Environmental Impact Report (CEQA)	TCRDF	Tri-Cities Recycling and Disposal Facility
EIS	Environmental Impact Statement (NEPA)	TOD	Transit Oriented Development
EVAW	Emergency Vehicle Accessway	TS/MRF	Transfer Station/Materials Recovery Facility
FAR	Floor Area Ratio	UBC	See CBC
FEMA	Federal Emergency Management Agency	VMT	Vehicle Miles Travelled
FFD	Fremont Fire Department	VTA	Santa Clara Valley Transportation Authority
FMC	Fremont Municipal Code		
FPD	Fremont Police Department	WMA	Waste Management Authority
FRC	Family Resource Center	ZA	Zoning Administrator
FUSD	Fremont Unified School District	ZTA	Zoning Text Amendment

**UPCOMING MEETING AND CHANNEL 27
BROADCAST SCHEDULE**

Date	Time	Meeting Type	Location	Cable Channel 27
May 14, 2019		**CANCELLED**		
May 21, 2019	7:00 p.m.	City Council Meeting	Council Chambers	Live
May 28, 2019		No 7 PM City Council Meeting		
May 28, 2019	5:30 p.m.	<i>CC/FUSD Liaison Committee Meeting</i>	<i>FUSD</i>	<i>Live</i>
June 4, 2019	7:00 p.m.	City Council Meeting	Council Chambers	Live
June 11, 2019	5:00 p.m.	Special Meeting-Work Session	Council Chambers	Live
June 11, 2019	7:00 p.m.	City Council Meeting	Council Chambers	Live
June 18, 2019	7:00 p.m.	City Council Meeting	Council Chambers	Live
June 25, 2019		No 7 PM City Council Meeting		
June 25, 2019	5:30 p.m.	<i>CC/FUSD Liaison Committee Meeting</i>	<i>FUSD</i>	<i>Live</i>
July 2, 2019	7:00 p.m.	City Council Meeting	Council Chambers	Live
July 9, 2019	7:00 p.m.	City Council Meeting	Council Chambers	Live
July 16, 2019	7:00 p.m.	City Council Meeting	Council Chambers	Live
July 23, 2019		No 7 PM City Council Meeting		
July 23, 2019		<i>CC/FUSD Liaison Committee Meeting</i> *CANCELLED: FUSD Recess*		
August Recess		No City Council Meetings		
August 27, 2019		<i>CC/FUSD Liaison Committee Meeting</i> *CANCELLED: City Council Recess*		