

DRAFT

**RESOLUTION NO. 2019-XX**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
FREMONT AMENDING ARTICLE VII OF THE MASTER FEE  
SCHEDULE (RESOLUTION NO. 8672) REGARDING STATE  
BUSINESS FEES FOR DISABILITY ACCESS AND COMPLIANCE  
WITH ADA GUIDELINES**

WHEREAS, on March 1, 1994 the City Council adopted Resolution No. 8672, as amended from time to time, establishing the City's Master Fee Schedule, fixing and establishing fees, rates and charges for goods and services provided by the City of Fremont; and

WHEREAS, on October 11, 2017, Senate Bill 1379 was signed into law, requiring the City to increase the State-mandated fee from \$1.00 to \$4.00 on any applicant for a local business license or equivalent instrument or permit, or renewal thereof from January 1, 2018 until December 31, 2023; and

WHEREAS, state law requires 10% of the amount collected to be remitted to the Division of the State Architect for transmittal to the Disability Access and Education Revolving Fund. The other 90% of the amount collected will be retained by the City to fund increased Certified Access Specialist (CAsp) services to facilitate compliance with construction related accessibility requirements for businesses.

NOW, THEREFORE, based on information set forth in the report to the City Council dated June 4, 2019, as well as any other information submitted to or considered by the Council during its deliberation on this matter, THE CITY COUNCIL OF THE CITY OF FREMONT RESOLVES AS FOLLOWS:

SECTION 1. Article I, subpart BB, of the Master Fee Schedule (Resolution No. 8672, as amended) is amended to read as follows:

001.0000.3689	BB. State ADA Business Fee	\$4.00
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SECTION 2. The Master Fee Schedule (as adopted by Resolution No. 8672, and as amended by this Resolution) shall be kept on file in the office of the City Clerk.

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SECTION 3. The State ADA Business Fee and the amendment to the Master Fee Schedule shall take effect January 1, 2018.

ADOPTED, \_\_\_\_\_, 2019, by the City Council of the City of Fremont, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

\_\_\_\_\_  
Mayor

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Sr. Deputy City Attorney